

# DR. BUU NYGREN PRESIDENT RICHELLE MONTOYA VICE PRESIDENT

#### The Navajo Nation | Yideeską́adi Nitsáhákees

|             |   |  | ivovembe  | r 8, 2023  |   |   |  |
|-------------|---|--|---|--|---|---|--|
| TR          | ANSM  | ITTAL  |   |  |   |   |  |
| то          |   | Arbin Mitchell, Exec<br>Division of Commun   |   | nt (DCD)   |   |   |  |
| FROM        | 1 :   | Cordell Shortey, Co.<br>Contracts & Grants   |   |  | _   |   |  |
| SUBJE<br>I. |   | Tachee/Blue Gap Cha<br>Low Mountain Chapte<br>on on Contract (per  | er - ARPA Funds A   | Allocated to   |   |   |  |
| 3           | Chapter, Naz<br>Chapter,                                    | Blue Gap Chapter, Many Farm<br>zlini Chapter, Tselani/ Cottonw<br>r, and Low Mountain Chapter<br>Title of Contract<br>63-23; CD-62-22 \$                       | vood U.S. Tre   | easury Ame<br>Plan Act (<br>Funding Ag<br>2022           | gency   | <br>3/11/20                                   | 21.027<br>CFDA No Federal<br>021 to 12/31/2026   |
|             |   | Grant No.  | Amount  | Fiscal `   |   |   | Begin and End Date   |
| II.         | □<br>_ New  | ered in FMIS Regard  Contract or Grant Cottract Mod NoIn   |   | <u>8059</u><br>ion No. 2                                 | Business Unit   |   | K2115281 to<br>K2115289  |
|             | ✓ A   | Amt of Award Increa  |   |  | \$5,948,733.00  | to  | \$9,067,331.00   |
|             |   | Budget Period - Extend<br>Other, specify:  | AMOUI<br>d End Date:  | From _   | FROM  | То  | то   |
|             | ☐ Cont  | ng Document - Attactract / Agreement - Date / Committee Resolution, specify: NN Council  | ate executec<br>ion - No. & Date  |  |   |   |  |
| III.        | Comment   | ts by CGS:   |   |  |   |   |  |
|             | Curley Regi<br>Projects be<br>Office will n<br>amount of \$ | nittal documents 3rd bud<br>gion. Y-T-D budget in FN<br>eing removed in Resolut<br>need to submit Summan<br>\$160,000 and \$105,000<br>O ARPA funding allocate | MIS for CD Crysta<br>tion CJY-63-23 in<br>ry of Change decr<br>), respectively. Inf | alyne Curley<br>the amoun<br>reasing Bus<br>formation or | y totals \$9,067,331<br>It of \$265,000. The<br>Siness Units K2115<br>In Section I. of Trai | 1. This is<br>erefore,<br>5111 an<br>nsmittal | s due to two (2) Chapter<br>DCD and/or NN FRF<br>and K2115112 in the<br>I above reflects |

Attachment

Copy: Contract files

Contract Accounting / OOC / DPM
Tom Platero, Executive Director - NN FRF Office

August 4, 2023

Honorable Crystalyne Curley, Speaker Navajo Nation Council Post Office Box 3390 Window Rock, AZ 86515

RE: CJY-63-23 An Action Relating to the Naabik'íyáti' Committee and Navajo Nation Council; Amending CD-62-22 and the Navajo Nation Fiscal Recovery Fund Delegate Region Project Plan for Honorable Crystalyne Curley's Delegate Region (Chapters: Tachee/Blue Gap, Many Farms, Nazlini, Tselani/Cottonwood, Low Mountain)

Dear Speaker Curley,

I am pleased to sign into law this resolution CJY-63-23 approving the Fiscal Recovery Funds Delegate Regional Project Plan in the amount of \$3,118,598.

My Administration supports the plans of these Chapters who have worked very hard to put together their Regional Plans and is working very closely with the Fiscal Recovery Fund Office to ensure that these funds are put to use. As such, when Chapters are running into roadblocks in expending their Fiscal Recovery Funds and the roadblock is coming from the Executive Branch, I encourage them to reach out to the Office of the President and Vice President and inform my office of the roadblock and we will work to overcome those roadblocks.

I do want to take the moment to express my concern that any amendments to the Regional Plans must be approved by the Council. In addition, the prior Navajo Nation Council has set the expectation that Fiscal Recovery Funds be encumbered by June 30, 2024. This deadline is not far off. As a construction expert, I know that there are unpredictable factors that can prevent even the best of plans from moving forward on the proposed timeline. We should be designing systems that are flexible, accountable, and transparent. We do not currently have that system and I look forward to working with you and the entire Council to improve the Navajo Nation systems, so we are supporting our communities to take advantage of this historic funding.

Now let's get to work!

Sincerely,

Dr. Buu Nygren, President

THE NAVAJO NATION

# RESOLUTION OF THE NAVAJO NATION COUNCIL 25th NAVAJO NATION COUNCIL - FIRST YEAR, 2023

#### AN ACTION

RELATING TO THE NAABIK'ÍYÁTI' COMMITTEE AND NAVAJO NATION COUNCIL; AMENDING CD-62-22 AND THE NAVAJO NATION FISCAL RECOVERY FUND DELEGATE REGION PROJECT PLAN FOR HONORABLE CRYSTALYNE CURLEY'S DELEGATE REGION (CHAPTERS: TACHEE/BLUE GAP, MANY FARMS, NAZLINI, TSELANI/COTTONWOOD, LOW MOUNTAIN)

#### BE IT ENACTED:

#### SECTION ONE. AUTHORITY

- A. The Navajo Nation Council is the governing body of the Navajo Nation. 2 N.N.C. § 102(A).
- B. The Naabik'íyáti' Committee is a standing committee of the Navajo Nation Council with the delegated responsibility to hear proposed resolution(s) that require final action by the Navajo Nation Council. 2 N.N.C. § 164(A)(9).
- C. Navajo Nation Council Resolution No. CJN-29-22, incorporated herein by reference, mandates that Navajo Nation Fiscal Recovery Fund ("NNFRF") Delegate Region Project Plans be approved by Navajo Nation Council resolution and signed into law by the President of the Navajo Nation pursuant to 2 N.N.C. § 164(A) and 2 N.N.C. §§ 1005(C)(10), (11), and (12).
- D. Navajo Nation Council Resolution No. CD-62-22, attached as Exhibit 1 (without project exhibits), mandates that amendments to the Navajo Nation Fiscal Recovery Fund Delegate Region Project Plan for Honorable Crystalyne Curley's Delegate Region (Chapter: Tachee/Blue Gap, Many Farms, Nazlini, Tselani/Cottonwood, Low Mountain) be approved by a Navajo Nation Council resolution and signed into law by the President of the Navajo Nation pursuant to 2 N.N.C. § 164(A)(17), and 2 N.N.C. §§ 1005(C)(10), (11), and (12).

#### SECTION TWO. FINDINGS

A. Navajo Nation Council Resolution No. CJN-29-22, AN ACTION RELATING TO THE NAABIK'ÍYÁTI' COMMITTEE AND NAVAJO NATION COUNCIL; ALLOCATING \$1,070,298,867 OF NAVAJO NATION FISCAL RECOVERY FUNDS; APPROVING THE NAVAJO NATION FISCAL RECOVERY FUND EXPENDITURE PLANS FOR: CHAPTER AND REGIONAL PROJECTS; PUBLIC SAFETY EMERGENCY COMMUNICATIONS, E911, AND RURAL ADDRESSING PROJECTS; CYBER SECURITY; PUBLIC HEALTH PROJECTS; HARDSHIP ASSISTANCE; WATER AND WASTEWATER PROJECTS; BROADBAND

PROJECTS; HOME ELECTRICITY CONNECTION AND ELECTRIC CAPACITY PROJECTS; HOUSING PROJECTS AND MANUFACTURED HOUSING FACILITIES; BATHROOM ADDITION PROJECTS; CONSTRUCTION CONTINGENCY FUNDING; AND REDUCED ADMINISTRATIVE FUNDING, was signed into law by the President of the Navajo Nation on July 15, 2022.

- B. CJN-29-22, Section Three, states, in part and among other things, that
  - 1. The Navajo Nation hereby approves total funding for the NNFRF Chapter and Chapter Projects Expenditure Plan from the Navajo Nation Fiscal Recovery Fund in the total amount of two hundred eleven million two hundred fifty-six thousand one hundred forty-eight dollars (\$211,256,148) to be divided equally between the twenty-four (24) Delegate Regions in the amount of eight million eight hundred two thousand three hundred forty dollars (\$8,802,340) per Delegate Region . . . and allocated through Delegate Region Project Plans approved by Navajo Nation Council resolution and signed into law by the President of the Navajo Nation . . . . See CJN-29-22, Section Three (B).
  - 2. The Delegate Region Project Plan funding will be allocated to the Navajo Nation Central Government, specifically the Division of Community Development or other appropriate Navajo Nation Division or Department, to implement the projects rather than directly to the Chapters. See CJN-29-22, Section Three (D).
  - 3. The Navajo Nation Central Government, specifically the Division of Community Development or other appropriate Navajo Nation Division or Department, shall manage and administer funds and Delegate Region Project Plans on behalf of Non-LGA-Certified Chapters. The Navajo Nation Central Government may award funding to LGA-Certified Chapters through sub-recipient agreements to implement and manage specific projects, but shall maintain Administrative Oversight over such funding and Delegate Region Project Plans. See CJN-29-22, Section Three (E).
  - 4. Each Navajo Nation Council delegate shall select Fiscal Recovery Fund eligible projects within their Delegate Region to be funded by the NNFRF Chapter and Regional Projects Expenditure Plan through a Delegate Region Projects Plan. The total cost of projects selected by each Delegate shall not exceed their Delegate Region distribution of eight million eight hundred two thousand three hundred forty dollars (\$8,802,340). See CJN-29-22, Section Three (F).

- 5. Each Delegate Region Project shall identify its Administrative Oversight entity and its Oversight Committee(s) and be subject CJY-41-21's NNDOJ initial eligibility determination. See CJN-29-22, Section Three (L)(5) and (L)(6).
- C. The Navajo Nation Council Resolution No. CD-62-22, AN ACTION RELATING TO THE NAABIK'ÍYÁTI' COMMITTEE AND NAVAJO NATION COUNCIL; APPROVING THE NAVAJO NATION FISCAL RECOVERY FUND DELEGATE REGION PROJECT PLAN FOR HONORABLE KEE ALLEN BEGAY, JR.'S DELEGATE REGION (CHAPTERS: TACHEE/BLUE GAP, MANY FARMS, NAZLINI, TSELANI/COTTONWOOD, LOW MOUNTAIN), was signed into law by the President of the Navajo Nation on January 9, 2023. Exhibit 1.
- D. CD-62-22, Section Four, states that:
  - 1. Amendments to this legislation or to the Delegate Region Project Plan approved herein shall only be adopted by resolution of the Navajo Nation Council and approval of the President of the Navajo Nation pursuant to 2 N.N.C. § 164(A)(17) and 2 N.N.C. §§ 1005(C)(10), (11), and (12).
- E. The Hon. Crystalyne Curley has requested to amend CD-62-22 to delete the Nazlini Chapter Bathroom Additions project (NNDOJ Review No. HK0232) and to delete the Nazlini Chapter House Wiring project (NNDOJ Review No. HK0233) from the Delegate Region Projects Plan covering the Tachee/Blue Gap, Many Farms, Nazlini, Tselani/Cottonwood, Low Mountain Chapters. The removal of these projects will revert \$265,000.00 back to Hon. Crystalyne Curley's Delegate Region's Project Plan's Un-Allocated Amount.
- F. In addition to the removal of the Nazlini Chapter Bathroom Additions project and the removal of the Nazlini Chapter House Wiring project, Hon. Crystalyne Curley has requested that additional projects be added to the Delegate Region Projects Plan covering the Tachee/Blue Gap, Many Farms, Nazlini, Tselani/Cottonwood, Low Mountain Chapters originally approved by CD-62-22. The additional projects, which have all been deemed Fiscal Recovery Fund eligible by NNDOJ, as well as the deleted projects, are set forth in Exhibit 2. After the deletion and addition of the project(s), the Hon. Crystalyne Curley's Delegate Region Projects Plan does not exceed the amount of \$8,802,340, as set forth in CJN-29-22, Section Three (F).
- G. The Navajo Nation Council hereby finds that it is in the best interest of the Navajo Nation and the Hon. Crystalyne Curley's

Delegate Region Chapters and communities to approve and adopt the removal of two-projects and add additional projects as part of the Navajo Nation Fiscal Recovery Fund Delegate Region Project Plan for Hon. Crystalyne Curley's Delegate Region (Chapters: Tachee/Blue Gap, Many Farms, Nazlini, Tselani/Cottonwood, Low Mountain) as set forth in Exhibit 2.

SECTION THREE. AMENDING CD-62-22, THE OLAVAIO NATION DELEGATE REGION PROJECT PLAN FOR HONORABLE RECOVERY FUND CRYSTALYNE CURLEY'S DELEGATE REGION (CHAPTERS: TACHEE/BLUE GAP, MANY FARMS, NAZLINI, TSELANI/COTTONWOOD, LOW MOUNTAIN)

- A. The Navajo Nation hereby approves the removal of two projects (the Nazlini Chapter Bathroom Additions project under NNDOJ Review No. HK0232 and the Nazlini Chapter House Wiring project under NNDOJ Review No. HK0233) listed in CD-62-22 for Hon. Crystalyne Curley's Delegate Region Projects Plan as stricken in Exhibit 2. The removal of these projects from Hon. Crystalyne Curley's Delegate Projects Plan will revert \$265,000.00 back to her Delegate Region's Project Plan's Un-Allocated Amount.
- B. The Navajo Nation hereby approves the additional projects as part of the Navajo Nation Fiscal Recovery Fund Delegate Region Project Plan for Hon. Crystalyne Curley's Delegate Region (Chapters: Tachee/Blue Gap, Many Farms, Nazlini, Tselani/Cottonwood, Low Mountain) set forth in Exhibit 2.
- C. The Delegate Region Project Plan approved herein shall comply with all applicable provisions of CJY-41-21, CJN-29-22, and BFS-31-21.
- D. Any inconsistencies between this legislation, the Delegate Region Project Plan, and the individual project appendix, shall be resolved in favor of the project appendix reviewed by Department of Justice during their eligibility determination(s).

#### SECTION FOUR. AMENDMENTS

Amendments to this legislation or to the Delegate Region Project Plan approved herein shall only be adopted by resolution of the Navajo Nation Council and approval of the President of the Navajo Nation pursuant to 2 N.N.C. § 164(A)(17) and 2 N.N.C. §§ 1005(C)(10),(11), and (12).

SECTION FIVE. EFFECTIVE DATE.

This legislation shall be effective upon its approval pursuant to 2 N.N.C. § 221(B), 2 N.N.C. § 164(A)(17), and 2 N.N.C. §§ 1005(C)(10), (11), and (12).

#### SECTION SIX. SAVING CLAUSE

If any provision of this legislation is determined invalid by the Navajo Nation Supreme Court, or by a Navajo Nation District Court without appeal to the Navajo Nation Supreme Court, those provisions of this legislation not determined invalid shall remain the law of the Navajo Nation.

#### CERTIFICATION

I, hereby, certify that the foregoing resolution was duly considered by the  $25^{\rm th}$  Navajo Nation Council at a duly called meeting in Window Rock, Navajo Nation (Arizona), at which a quorum was present and that the same was passed by a vote of 19 in Favor, and 00 Opposed, on this  $19^{\rm th}$  day of July 2023.

Honorable Eugenia Charles-Newton, Speaker Pro Tem 25th Navajo Nation Council

7/27/23 DATE

Motion: Honorable George H. Tolth

Second: Honorable Herman M. Daniels, Jr.

Speaker Pro Tem Eugenia Charles-Newton not voting

#### ACTION BY THE NAVAJO NATION PRESIDENT:

| 1. | I, hereby, sign into law the foregoing legislation, pursuant to 2 N.N.C. § 1005 (C) (10), on this day of, 2023.  Buu Nygren, President Navajo Nation   |
|----|--|
| 2. | I, hereby, veto the foregoing legislation, pursuant to 2 N.N.C. § 1005 (C)(11), on this day of, 2023 for the reason(s) expressed in the attached letter to the Speaker.  Buu Nygren, President |
|    | Navajo Nation  |
| 3. | I, hereby, exercise line-item veto pursuant to the budget line-item veto authority delegated to the President by vote of the Navajo People in 2009, on this day of, 2023.                      |
|    | Buu Nygren, President  |
|    | NAVAIO NALIOD  |

# Exhibit 1

## THE NAVAJO NATION

#### JONATHAN NEZ | PRESIDENT MYRON LIZER | VICE PRESIDENT

January 6, 2023

Hon. Otto Tso Office of the Speaker Post Office Box 3390 Window Rock, AZ 86515



RE: CD-62-22, An Action Relating to the Naabik'íyáti' Committee and Navajo Nation Council; Approving the Navajo Nation Fiscal Recovery Fund Delegate Region Project Plan for Honorable Kee Allen Begay, Jr.'s Delegate Region (Chapters: Tachee/Blue Gap, Many Farms, Nazlini, Tselani/Cottonwood, Low Mountain)

Dear Speaker Tso,

The Nez/Lizer Administration appreciates the Chapters' endeavors to work collaboratively with their respective Council Delegate in completing the process to access funding made available with the \$211,256,148 allocated for regional expenditure plans under CJN-29-22.

The process to secure funding also involves collaborative efforts between the Chapters, the Division of Community Development, Navajo Nation Fiscal Recovery Fund (NNFRF) Office and the Navajo Nation Department of Justice (NNDOJ). Per BFS-31-21, each proposed expenditure must obtain NNDOJ verification that each proposed project is an eligible expense within ARPA/NNFRF regulations. Each of the projects within CD-62-22 has met all the requirements.

The ARPA/NNFRF process is still evolving since the inception of this funding. Within the United States Treasury and the Navajo Nation, processes have been updated at various times. An example is the Treasury guidelines referenced within Navajo Nation Council resolutions CJY-41-21 and CJN-29-22; the Treasury guidelines exhibit was updated by the United States Treasury on September 20, 2022. Accordingly, the legal guidance provided by NNDOJ and Office of Legislative Counsel is modified to comply with the Treasury guidelines.

One such modification of legal guidance involved the processing of regional expenditure plans. Originally, the guidance was that all projects had to equal \$8,802,340 to be considered as completed and ready for legislative action. This guidance was modified in December 2022 to allow partial funding of the \$8,802,340 allocations so that proposed ARPA/NNFRF projects ready for legislative action could be processed by Office of Legislative Counsel. Because of the time constraints for the 24<sup>th</sup> Navajo Nation Council to act on proposed legislation, programs did not have sufficient time to provide written verification to Chapters regarding the change in legal guidance.

## THE NAVAJO NATION



#### JONATHAN NEZ | PRESIDENT MYRON LIZER | VICE PRESIDENT

Pursuant to the authority vested in the Navajo Nation President, I am signing Resolution CD-62-22 into law.

Sincerely,

Jonathan Nez, President THE NAVAJO NATION Myron Lizer, Vice President THE NAVAJO NATION

# RESOLUTION OF THE NAVAJO NATION COUNCIL 24<sup>th</sup> NAVAJO NATION COUNCIL - FOURTH YEAR, 2022

#### AN ACTION

RELATING TO THE NAABIK'ÍYÁTI' COMMITTEE AND NAVAJO NATION COUNCIL; APPROVING THE NAVAJO NATION FISCAL RECOVERY FUND DELEGATE REGION PROJECT PLAN FOR HONORABLE KEE ALLEN BEGAY, JR.'S DELEGATE REGION (CHAPTERS: TACHEE/ BLUE GAP, MANY FARMS, NAZLINI, TSELANI/ COTTONWOOD, LOW MOUNTAIN)

#### BE IT ENACTED:

#### SECTION ONE. AUTHORITY

- A. The Navajo Nation Council is the governing body of the Navajo Nation. 2 N.N.C. § 102(A).
- B. The Naabik'iyáti' Committee is a standing committee of the Navajo Nation Council with the delegated responsibility to hear proposed resolution(s) that require final action by the Navajo Nation Council. 2 N.N.C. § 164(A)(9).
- C. Navajo Nation Council Resolution No. CJN-29-22, incorporated herein by reference, mandates that Navajo Nation Fiscal Recovery Fund ("NNFRF") Delegate Region Project Plans be approved by Navajo Nation Council resolution and signed into law by the President of the Navajo Nation pursuant to 2 N.N.C. § 164 (A) and 2 N.N.C. §§ 1005 (C) (10), (11), and (12).

#### SECTION TWO. FINDINGS

Navajo Nation Council Resolution No. CJN-29-22, AN ACTION Α. RELATING TO THE NAABIK'ÍYÁTI' COMMITTEE AND NAVAJO NATION COUNCIL; ALLOCATING \$1,070,298,867 OF NAVAJO NATION FISCAL RECOVERY FUNDS; APPROVING THE NAVAJO NATION FISCAL RECOVERY FUND EXPENDITURE PLANS FOR: CHAPTER AND REGIONAL PROJECTS; PUBLIC SAFETY EMERGENCY COMMUNICATIONS, E911, AND ADDRESSING PROJECTS; CYBER SECURITY; PUBLIC HEALTH PROJECTS; HARDSHIP ASSISTANCE; WATER AND WASTEWATER PROJECTS; BROADBAND PROJECTS; HOME ELECTRICITY CONNECTION AND ELECTRIC CAPACITY PROJECTS: HOUSING PROJECTS AND MANUFACTURED HOUSING FACILITIES: BATHROOM ADDITION PROJECTS; CONSTRUCTION CONTINGENCY FUNDING; AND REDUCED ADMINISTRATIVE FUNDING, was signed into law by the President of the Navajo Nation on July 15, 2022.

- B. CJN-29-22, Section Three, states, in part and among other things, that:
  - 1. The Navajo Nation hereby approves total funding for the NNFRF Chapter and Chapter Projects Expenditure Plan from the Navajo Nation Fiscal Recovery Fund in the total amount of two hundred eleven million two hundred fifty-six thousand one hundred forty-eight dollars (\$211,256,148) to be divided equally between the twenty-four (24) Delegate Regions in the amount of eight million eight hundred two thousand three hundred forty dollars (\$8,802,340) per Delegate Region . . and allocated through Delegate Region Project Plans approved by Navajo Nation Council resolution and signed into law by the President of the Navajo Nation . . . See CJN-29-22, Section Three (B).
  - 2. The Delegate Region Project Plan funding will be allocated to the Navajo Nation Central Government, specifically the Division of Community Development or other appropriate Navajo Nation Division or Department, to implement the projects rather than directly to the Chapters. See CJN-29-22, Section Three (D).
  - 3. The Navajo Nation Central Government, specifically the Division of Community Development or other appropriate Navajo Nation Division or Department, shall manage and administer funds and Delegate Region Project Plans on behalf of Non-LGA-Certified Chapters. The Navajo Nation Central Government may award funding to LGA-Certified Chapters through sub-recipient agreements to implement and manage specific projects, but shall maintain Administrative Oversight over such funding and Delegate Region Project Plans. See CJN-29-22, Section Three (E).
  - 4. Each Navajo Nation Council delegate shall select Fiscal Recovery Fund eligible projects within their Delegate Region to be funded by the NNFRF Chapter and Regional Projects Expenditure Plan through a Delegate Region Projects Plan. The total cost of projects selected by each Delegate shall not exceed their Delegate Region distribution of eight million eight hundred two thousand three hundred forty dollars (\$8,802,340). See CJN-29-22, Section Three (F).
  - 5. Each Delegate Region Project shall identify its Administrative Oversight entity and its Oversight Committee(s) and be subject CJY-41-21's NNDOJ initial

eligibility determination. See CJN-29-22, Section Three (L) (5) and (L) (6).

- C. All projects listed in the Hon. Kee Allen Begay, Jr.'s Delegate Region Projects Plan, attached as **Exhibit A**, have been deemed Fiscal Recovery Fund eligible by NNDOJ. In addition, Hon. Kee Allen Begay, Jr.'s Delegate Region Projects Plan does not exceed the amount of \$8,802,340, as set forth in CJN-29-22, Section Three (F).
- D. The Navajo Nation Council hereby finds that it is in the best interest of the Navajo Nation and the Hon. Kee Allen Begay, Jr.'s Delegate Region Chapters and communities to approve and adopt the Navajo Nation Fiscal Recovery Fund Delegate Region Project Plan for Hon. Kee Allen Begay, Jr.'s Delegate Region (Chapters: Tachee/Blue Gap, Many Farms, Nazlini, Tselani/Cottonwood, Low Mountain) as set forth in Exhibit A.

### SECTION THREE. APPROVAL OF HON. KEE ALLEN BEGAY, JR.'S DELEGATE REGION PROJECT PLAN

- A. The Navajo Nation hereby approves the Fiscal Recovery Fund Delegate Region Project Plan for Hon. Kee Allen Begay, Jr.'s Delegate Region (Chapters: Tachee/Blue Gap, Many Farms, Nazlini, Tselani/Cottonwood, Low Mountain) set forth in Exhibit A.
- B. The Delegate Region Project Plan approved herein shall comply with all applicable provisions of CJY-41-21, CJN-29-22, and BFS-31-21.
- C. Any inconsistencies between this legislation, the Delegate Region Project Plan, and the individual project appendix, shall be resolved in favor of the project appendix reviewed by Department of Justice during their eligibility determination(s).

#### SECTION FOUR. AMENDMENTS

Amendments to this legislation or to the Delegate Region Project Plan approved herein shall only be adopted by resolution of the Navajo Nation Council and approval of the President of the Navajo Nation pursuant to 2 N.N.C. § 164 (A)(17) and 2 N.N.C. §§ 1005 (C)(10), (11), and (12).

#### SECTION FIVE. EFFECTIVE DATE

#### SECTION FIVE. SAVING CLAUSE

If any provision of this legislation is determined invalid by the Navajo Nation Supreme Court, or by a Navajo Nation District Court without appeal to the Navajo Nation Supreme Court, those provisions of this legislation not determined invalid shall remain the law of the Navajo Nation.

#### CERTIFICATION

I hereby certify that the foregoing resolution was duly considered by the 24<sup>th</sup> Navajo Nation Council at a duly called meeting in Window Rock, Navajo Nation (Arizona), at which a quorum was present and that the same was passed by a vote of 21 in Favor, and 00 Opposed, on this 29<sup>th</sup> day of December 2022.

Honorable Otto Tso, Speaker 24th Navajo Nation Council

12/30/2022 DATE

Motion: Honorable Vince James Second: Honorable Daniel E. Tso

Speaker Otto Tso not voting

#### ACTION BY THE NAVAJO NATION PRESIDENT:

| 1. | I, hereby, sign into law the foregoing legislation, pursuant to 2 N.N.C. § 1005 (C) (10), on this   |
|----|---|
| 2. | I, hereby, veto the foregoing legislation, pursuant to 2 N.N.C. \$ 1005 (C)(11), on this day of, 2022 for the reason(s) expressed in the attached letter to the Speaker.  |
|    | Jonathan Nez, President<br>Navajo Nation  |
| 3. | I, hereby, exercise line-item veto pursuant to the budget line-item veto authority delegated to the President by vote of the Navajo People in 2009, on this day of, 2022. |

Jonathan Nez, President Navajo Nation

#### navajo nation piscal regovery fund delegate region project plan

**EXHIBIT** 

COUNCIL DELEGATE: Delegate Kee Allen Begay, Jr.

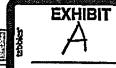
CHAPTERS: Tachee/Blue Gap, Many Farms, Nazlini, Tselani/Cottonwood, Low Mountain

| FUNDING RECIPIENT                    | SUBRECIPIENT       | EXPENDITURE PLAN / PROJECT  | ADMIN OVERSIGHT                           | FRF<br>CATEGORY | DOJ REVIEW # | AMOUNT         |
|--------------------------------------|--------------------|---|---|-----------------|--------------|----------------|
| Division of Community<br>Development | *Nazlini Chapter   | Nazlini Chapter Leach Fleld Project   | Division of Community<br>Development      | 5.3             | HK0226       | \$ 120,000.00  |
| Division of Community<br>Development | *Nazlini Cḥapter   | Nazlini Chapter Bathroom Additions  | Division of Community<br>Development      | 1.14            | HK0232       | \$ 160,000.00  |
| Division of Community<br>Development | *Nazlini Chapter   | Nazlini Chapter Housing Wiring  | Division of Community<br>Development      | 2.18            | HK0233       | \$ 105,000.00  |
| Division of Community<br>Development | *Nazlini Chapter   | Nazlini Chapter Consulting Services   | Division of Community<br>Development      | 7.1             | HK0234       | \$ 150,000.00  |
| Division of Community<br>Development | *Nazlini Chapter   | Nazlini Chapter Warehouse Project   | Division of Community<br>Development      | 6.1             | HK0235       | \$ 400,000.00  |
| Division of Community<br>Development | *Nazlini Chapter   | Nazlini Chapter Administration Bldg   | Division of Community<br>Development      | 6.1             | HK0237       | \$ 350,000.00  |
| Division of Community<br>Development | *Nazlini Chapter   | Nazlini Chapter Cemetery Project  | Division of Community<br>Development      | 6.1             | HK0238       | \$ 150,000.00  |
| Division of Community<br>Development | *Nazlini Chapter   | Nazlini Chapter Water Conservation<br>Project   | Division of Community<br>Development      | 2.22            | HK0239       | \$ 590,468.00  |
| Division of Community<br>Development | NONE<br>IDENTIFIED | Many Farms Chapter Housing Support:<br>Bathroom Additions   | Division of Community<br>Development      | 1.14            | HK0305       | \$ 400,000.00  |
| Division of Community<br>Development | NONE<br>IDENTIFIED | Many Farms Chapter Local Rural<br>Addressing - E911   | Katherine O. Arthur,<br>Chapter President | 2.22            | HK0307       | \$ 100,000.00  |
|                                      |                    | Nation Central Government may award funding t<br>mplement and manage specific projects, but shall |   | E               | TOTAL:       | \$ 2,525,468.0 |

Administrative Oversight over such funding and Delegate Region Project Plans."

Page 1 of 3

#### NAVAJO NATION FISCAL RECOVERY FUND DELEGATE REGION PROJECT PLAN



COUNCIL DELEGATE: Delegate Kee Allen Begay, Jr.

CHAPTERS: Tachee/Blue Gap, Many Farms, Nazlini, Tselani/Cottonwood, Low Mountain

| FUNDING RECIPIENT                    | SUBRECIPIENT         | EXPENDITURE PLAN / PROJECT  | ADMIN OVERSIGHT                      | FRF<br>CATEGORY | DOJ REVIEW# | AMOUNT          |
|--------------------------------------|----------------------|---|--------------------------------------|-----------------|-------------|-----------------|
|                                      |                      | TOTAL AMOUNT from PAGE 01   |                                      |                 |             | \$ 2,525,468.00 |
| Division of Community<br>Development | NONE<br>IDENTIFIED   | Many Farms Chapter HVAC Systems   | Division of Community<br>Development | 1.4             | HK0308      | \$ 150,000.00   |
| Division of Community<br>Development | NONE<br>IDENTIFIED   | Many Farms Chapter<br>Broadband/Cellular Tower  | Division of Community<br>Development | 1.14            | HK0309      | \$ 750,000.00   |
| Division of Community<br>Development | NONE<br>IDENTIFIED   | Blue Gap/Tachee Chapter Celluar<br>Service Tower  | Division of Community<br>Development | 1.14            | HK0332      | \$ 750,000.00   |
| Division of Community<br>Development | NONE<br>IDENTIFIED   | Low Mountain Chapter Elderly Bathroom<br>Makeover/Modification Project                      | Division of Community<br>Development | 1.14            | HK0333      | \$ 81,000.00    |
| Division of Community<br>Development | NONE<br>IDENTIFIED   | Low Mountain Chapter Cellular Tower<br>Project  | Division of Community<br>Development | 1.14            | HK0334      | \$ 700,000.00   |
| Division of Community<br>Development | NONE<br>IDENTIFIED . | Low Mountain Chapter New Homes<br>Waterline Extension Project                               | Division of Community<br>Development | 5.13            | HK0336      | \$ 48,000.00    |
| Division of Community<br>Development | NONE<br>IDENTIFIED   | Low Mountain Chapter Drainage/Septic<br>System Project                                      | Division of Community<br>Development | 5.5             | HK0312      | \$ 140,000.00   |
| Division of Community<br>Development | NONE<br>IDENTIFIED   | Low Mountain Chapter New Homes<br>Electric and Powerline Extension                          | Division of Community<br>Development | 2.18            | HK0335      | \$ 60,000.00    |
| Division of Community<br>Development | NONE<br>IDENTIFIED   | Blue Gap/Tachee Chapter Warehouse<br>Building   | Division of Community<br>Development | 6.1             | HK0341      | \$ 450,000.00   |
|                                      |                      | Nation Central Government may award funding to make the manage specific projects, but shall |                                      |                 | TOTAL:      | \$ 5,654,468.00 |

Administrative Oversight over such funding and Delegate Region Project Plans."

Page 2 of 3

#### NAVAVO NATION FISCAL RECOVERY FUND DELEGATE REGION PROJECT PLAN



COUNCIL DELEGATE: Delegate Kee Allen Begay, Jr.

CHAPTERS: Tachee/Blue Gap, Many Farms, Nazlini, Tselani/Cottonwood, Low Mountain

| FUNDING RECIPIENT                    | SUBRECIPIENT       | EXPENDITURE PLAN / PROJECT  | ADMIN OVERSIGHT                      | FRF<br>CATEGORY | DOJ REVIEW # | AMOUNT          |
|--------------------------------------|--------------------|---|--------------------------------------|-----------------|--------------|-----------------|
|                                      |                    | TOTAL AMOUNT from PAGE 02   |                                      |                 |              | \$ 5,654,468.00 |
| Division of Community<br>Development | NONE<br>IDENTIFIED | Blue Gap/Tachee Chapter Eight (8) Bathroom Additions  | Division of Community<br>Development | 1.14            | HK0346       | \$ 294,265.00   |
|                                      |                    |   |                                      |                 |              |                 |
|                                      |                    |   |                                      |                 |              |                 |
|                                      |                    |   |                                      |                 |              |                 |
|                                      |                    |   |                                      |                 |              |                 |
|                                      | - 132 14 10 10     |   |                                      |                 |              |                 |
|                                      |                    |   |                                      |                 |              |                 |
|                                      |                    |   |                                      |                 |              |                 |
|                                      |                    | UNALLOCATED AMOUNT  |                                      |                 |              | \$ 2,853,607.00 |
|                                      |                    | Nation Central Government may award funding mplement and manage specific projects, but shaped to the specific projects. |                                      |                 | TOTAL:       | \$ 8,802,340.00 |

Chapters through sub-recipient agreements to implement and manage specific projects, but shall maintain Administrative Oversight over such funding and Delegate Region Project Plans."

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# Exhibit 2

#### NAVAJO NATION FISCAL RECOVERY FUND DELEGATE REGION PROJECT PLAN

COUNCIL DELEGATE: Hon. Crystalyne Curley

Exhibit 2

CHAPTERS: Tachee/Blue Gap, Many Farms, Nazlini, Tselani/Cottonwood, Low Mountain

| FUNDING RECIPIENT   | SUBRECIPIENT                  | EXPENDITURE PLAN / PROJECT   | ADMIN OVERSIGHT                      | FRF<br>CATEGORY | DOJ REVIEW #       | AMOUNT          |
|---|-------------------------------|--|--------------------------------------|-----------------|--------------------|-----------------|
|   |                               | TOTAL AMOUNT APPROPRIATED in CD-62-22 on January 9, 2023                       |                                      |                 |                    | \$ 5,948,733.00 |
| Division of Community<br>Development  | ≛N <del>az</del> lini-Ghapter | Nazlini-Chapter-Bathroom-Additions   | Division of Community<br>Development | 1.14            | HK <del>0232</del> | -\$ 160,000.00  |
| Division-of-Community<br>Development  | ≛Nazlini-Ghapter              | Nazlini-Chapter-House-Wiring   | Division-of-Community<br>Development | <del>2.18</del> | HK <del>0233</del> | -\$ 105,000.00  |
| Division of Community<br>Development  | None Identified               | Low Mountain Chapter Hire of Personnel for Home Renovations Project            | Division of Community<br>Development | 2.18            | HK0310-2           | \$ 122,191.30   |
| Division of Community<br>Development  | None Identified               | Low Mountain Chapter New Home<br>Construction Project                          | Division of Community<br>Development | 2.15            | HK0311-2           | \$ 420,000.00   |
| Division of Community<br>Development  | None Identified               | Blue Gap/Tachee Chapter Administration<br>Building Renovation Project          | Division of Community<br>Development | 2.22            | HK0339             | \$ 266,203.00   |
| Division of Community<br>Development  | None Identified               | Low Mountain Chapter Home<br>Renovations Construction Project                  | Division of Community<br>Development | 2.18            | HK0432             | \$ 92,067.70    |
| Division of Community<br>Development  | None Identified               | Low Mountain Chapter Septic Services<br>Project                                | Division of Community<br>Development | 5.5             | HK0433             | \$ 67,200.00    |
| Division of Community<br>Development  | None Identified               | Low Mountain Chapter Heating/Cooling<br>System Project                         | Division of Community<br>Development | 1.4             | HK0441             | \$ 30,000.00    |
| Division of Community<br>Development  | None Identified               | Many Farms Chapter Housing Assistance<br>- Rehabilitation & Demolition Project | Division of Community<br>Development | 2.18            | HK0304-2           | \$ 360,468.00   |
| Per CJN-29-22, Section Three (E), the "Navajo Nation Central Government may award funding to LGA-Certified hapters through sub-recipient agreements to implement and manage specific projects, but shall maintain |                               |  |                                      |                 | TOTAL:             | \$ 7,041,863.00 |

Administrative Oversight over such funding and Delegate Region Project Plans."

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#### NAVAJO NATION FISCAL RECOVERY FUND DELEGATE REGION PROJECT PLAN

COUNCIL DELEGATE: Hon. Crystalyne Curley

Exhibit 2

CHAPTERS: Tachee/Blue Gap, Many Farms, Nazlini, Tselani/Cottonwood, Low Mountain

|                                      |                 |  |                                      | FDF             |              |                 |
|--------------------------------------|-----------------|--|--------------------------------------|-----------------|--------------|-----------------|
| FUNDING RECIPIENT                    | SUBRECIPIENT    | EXPENDITURE PLAN / PROJECT                         | ADMIN OVERSIGHT                      | FRF<br>CATEGORY | DOJ REVIEW # | AMOUNT          |
|                                      |                 | TOTAL AMOUNT from PAGE 01                          |                                      |                 |              | \$ 7,041,863.00 |
| Division of Community<br>Development | None Identified | Tselani (Cottonwood) Chapter<br>Cell-Tower Project | Division of Community<br>Development | 1.14            | HK0302       | \$ 1,125,000.00 |
| Division of Community<br>Development | None Identified | Tselani (Cottonwood) Chapter<br>Warehouse          | Division of Community<br>Development | 1.14            | HK0550       | \$ 635,468.00   |
|                                      |                 |  |                                      |                 |              |                 |
|                                      |                 |  |                                      |                 |              |                 |
|                                      |                 |  |                                      |                 |              |                 |
|                                      |                 |  |                                      |                 |              |                 |
|                                      |                 |  |                                      |                 |              |                 |
|                                      |                 |  |                                      |                 |              |                 |
|                                      |                 | UN-ALLOCATED AMOUNT                                |                                      |                 |              | \$ 9.00         |

\*Per CJN-29-22, Section Three (E), the "Navajo Nation Central Government may award funding to LGA-Certified Chapters through sub-recipient agreements to implement and manage specific projects, but shall maintain Administrative Oversight over such funding and Delegate Region Project Plans."

TOTAL: \$ 8,802,340.00

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#### **NAVAJO NATION DEPARTMENT OF JUSTICE**

#### OFFICE OF THE ATTORNEY GENERAL

ETHEL B. BRANCH Attorney General HEATHER CLAH Deputy Attorney General

# DEPARTMENT OF JUSTICE INITIAL ELIGIBILITY DETERMINATION FOR NAVAJO NATION FISCAL RECOVERY FUNDS

| RFS/HK Review #: HK 0310-2  |
|---|
| Date & Time Received: 3/30/23 at 12:11  |
| Date & Time of Response: 4/11/23 at 718 pm  |
| Entity Requesting FRF: Low Mountain Chapter   |
| Title of Project: (Personnel (Hire for Home Renovation Project))  |
| Administrative Oversight: Division of Community Development   |
| Amount of Funding Requested: \$122,191.30   |
| FRF eligible FRF ineligible Additional information requested  |
| FRF Eligibility Category:   |
| (1) Public Health and Economic Impact (2) Premium Pay (3) Government Services/Lost Revenue (4) Water, Sewer, Broadband Infrastructure |
|   |
| U.S. Department of Treasury Reporting Expenditure Category: 2.18, Housing Support: Other Housing Assistance                           |

# Procedures): Expenditure Plan incomplete Missing Form Funds will not be obligated by Supporting documentation missing Project will not be completed by 12/31/2026 12/31/2024 Ineligible purpose Incorrect Signatory Submitter failed to timely submit CARES reports Inconsistent with applicable NN or Additional information submitted is insufficient federal laws to make a proper determination Other Comments: Name of DOJ Reviewer: Rudy Anaya, Tax and Finance Unit Signature of DOJ Reviewer:

Returned for the following reasons (Ineligibility Reasons/Paragraphs 5.E.(1)-(10) of FRF

#### Disclaimers:

If additional information has been requested and you wish to provide it, please resubmit all the required forms updated to include the additional information. Full resubmission will expedite the Initial Eligibility Determination process. Therefore, please include a new RFS form indicating resubmission, revised Appendix A, Budget Form 1, and other supporting documents. Please email your resubmission to arpa@nndoj.org. Please be aware that under Resolution BFS-31-21 a Project or Program can only be reviewed twice, therefore it is critical that you include all the requested additional information for your second submission.

An NNDOJ Initial Eligibility Determination is based on the documents provided, which NNDOJ will assume are true, correct, and complete. Should the Project or Program change in any material way after the initial determination, the requestor must seek the advice of NNDOJ. An initial determination is limited to review of the Project or Program as it relates to whether the Project or Program is a legally allowable use - it does not serve as an opinion as to whether or not the Project or Program should be funded, nor does it serve as an opinion as to whether or not the amount requested is reasonable or accurate.



#### NAVAJO NATION DEPARTMENT OF JUSTICE

#### OFFICE OF THE ATTORNEY GENERAL

DOREEN N. MCPAUL Attorney General KIMBERLY A. DUTCHER Deputy Attorney General

#### DEPARTMENT OF JUSTICE INITIAL ELIGIBILITY DETERMINATION FOR NAVAJO NATION FISCAL RECOVERY FUNDS

| RFS/HK Review #: HK0310                    | _  |
|--|--|
| Date & Time Received: 12/16/22 1:3         | 0  |
| Date & Time of Response: 23 December, 202  | 2; 2:26 pm                                 |
| Entity Requesting FRF: Low Mountain C      | hapter                                     |
| Title of Project: Home Renovation Personne | l Hire                                     |
| Administrative Oversight: Division of Comm | nunity Development                         |
| Amount of Funding Requested: TBD           |  |
| Eligibility Determination:                 |  |
| ☐ FRF eligible                             |  |
| ☐ FRF incligible                           |  |
| □ Additional information requested         |  |
| FRF Eligibility Category:                  |  |
| ☐ (1) Public Health and Economic Impact    | ☐ (2) Premium Pay                          |
| ☐ (3) Government Services/Lost Revenue     | (4) Water, Sewer, Broadband Infrastructure |
|  |  |
|  |  |
|  |  |
| U.S. Department of Treasury Reporting Expe | enditure Category: 2.18 Housing Support:   |

| Other Housing Assistance   |  |
|--|--|
| Returned for the following reasons (Ineligibility Rea<br>Procedures):  | nsons / Paragraphs 5. E. (1) - (10) of FRF                                   |
| ☐ Missing Form   | ☐ Expenditure Plan incomplete  |
| ☐ Supporting documentation missing   | ☐ Funds will not be obligated by   |
| ☐ Project will not be completed by 12/31/2026  | 12/31/2024   |
| ☐ Ineligible purpose   | ☐ Incorrect Signatory  |
| ☐ Submitter failed to timely submit CARES reports  | ☐ Inconsistent with applicable NN or   |
| ☐ Additional information submitted is  | federal laws   |
| insufficient to make a proper determination  |  |
| Other Comments: Please note that the documents submit—the Appendix A document lists \$122,191.30 as the required Chapter resolution states \$60,000 in its concluding paragraph matching amounts throughout, so DOJ may properly evaluations are concluding paragraph. | uested project cost, but the supporting graph. Please resubmit a packet with |
| Name of DOJ Reviewer: Adjua Adjei-Danso  |  |
| Signature of DOJ Reviewer:   |  |

Disclaimers: An NNDOJ Initial Eligibility Determination will be based on the documents provided, which NNDOJ will assume are true, correct, and complete. Should the Project or Program change in any material way after the initial determination, the requestor must seek the advice of NNDOJ. An initial determination is limited to review of the Project or Program as it relates to whether the Project or Program is a legally allowable use – it does not serve as an opinion as to whether or not the Project or Program should be funded, nor does it serve as an opinion as to whether or not the amount requested is reasonable or accurate.

### RESOLUTION OF THE LOW MOUNTAIN CHAPTER

SUPPORTING RESOLUTION REQUESTING THE NAVAJO NATION TO FUND THE LOW MOUNTAIN CHAPTER IN THE AMOUNT OF \$122,190.30 FROM THE NAVAJO NATION FISCAL RECOVERY FUNDS REQUEST AND EXPENDITURE PLANS AS AUTHORIZED BY THE AMERICAN RESCUE PLAN ACT (ARPA) FOR LOW MOUNTAIN CHAPTER TO HIRE LOCAL MANPOWER TO RENOVATE OMES AND BATAHROOM MODIFICATION FOR COMMUNITY MEMBERS.

#### WHEREAS:

- Pursuant to Title 26 N.N.C., § 3 (A) and as listed pursuant to Title 11 N.N.C., Part 1 § 10 the LMC is a duly recognized certified chapter of the Navajo Nation government and as such may preserve or promote community interests; AND,
- 02. Pursuant to Title 26 N.N.C., § 1 (B) the LMC is a duly certified Chapter of the Navajo Nation Government and recognized as a local tribal entity vested with the authority to review all matters affecting the community and to make appropriate recommendations to the Navajo Nation concerning matters that are in the best interest of the community; AND,
- Low Mountain Chapter will hire 4-Personnel, local manpower to renovate homes and bathroom modification for dilapidated houses and bathroom modification for community members in dire need; AND,
- O4. According to a community assessment conducted by the Low Mountain Chapter, we have identified several families to assist home renovation and elderly bathroom modification which is in dire need; AND,
- 05. Upon renovating homes and bathroom modification are completed; the community will benefit from this project in areas of personal hygiene and daily sanitizing.

#### **NOW, THEREFORE BE IT RESOLVED THAT:**

- 01. Supporting Resolution Requesting the Navajo Nation to Fund Low Mountain in the amount of \$122,190.30 from the Navajo Nation Fiscal Recovery Funds Request and Expenditure Plans as Authorized by the American Rescue Plan Act (ARPA) for Low Mountain Chapter to hire local manpower to renovate homes and bathroom modification for community members.
- 02. Low Mountain Chapter affirms that the Chapter will only use awarded Fiscal Recovery Funds and implement this FRF Expenditure Plan in compliance with the ARPA, ARPA Regulations, and with all applicable federal and Navajo Nation laws, regulations, and policies.

| Motioned by: John Pehin                              | Second by: Sullivan John                |
|--|---|
| We, hereby certify that the foregoing resolution was |   |
| Chapter Meeting in Low Mountain, (Arizona), Navajo   |   |
| same was passed by a vote of in favor,O or, 2022.    | pposed, and abstained on this day of    |
| -11  | _                                       |
| In the second  | Zour B. Grown                           |
| Ben L. Gonnie, Chapter President                     | Roger B. George, Chapter Vice-President |
| MM a a a ()  | Oen.                                    |
| Rose Ann Charley Chanter Se                          |   |

| Class<br>Code | Position<br>Classification Title             | Salary<br>Grade | Class<br>Code | Position Classification Title                       | Sala<br>Grad |
|---------------|--|-----------------|---------------|---|--------------|
| 2155          | Chief Prosecutor                             | 74              | 4085          | Custodian   | 56           |
| 3632          | Child Development Aide                       | 55              | 1230          | Department Manager I                                | 68           |
| 3631          | Child Development Worker                     | 59              | 1231          | Department Manager II                               | 69           |
| 2172          | Child Support Case Management Specialist     | 63              | 1232          | Department Manager III                              | 70           |
| 2170          | Child Support Enforcement Officer            | 60              | 0400          | Deputy Attorney General                             | 75           |
| 2171          | Child Support Regional Manager               | 65              | 2179          | Deputy Chief of Police                              | 72           |
| 3311          | Civil Engineer                               | 67              | 2156          | Deputy Chief Prosecutor                             | 72           |
| 3754          | Clinical Director                            | 69              | 2023          | Deputy Contracting Officer                          | 68           |
| 3804          | Clinical Family Therapist                    | 68              | 1191          | Deputy Division Director                            | 70           |
| 3753          | Clinical Psychologist                        | 69              | 1192          | Deputy Executive Director                           | 70           |
| 3702          | Clinical Social Worker                       | 68              | 2316          | Deputy Fire Chief                                   | 67           |
| 3750          | Clinical Specialist                          | 67              | 4142          | Derrick Operator                                    | 58           |
| 3755          | Clinical Specialist - Intern                 | 66              | 3697          | Developmental Specialist                            | 64           |
| 3433          | Collection Clerk                             | 56              | 2241          | Digital Evidence Technician                         | 64           |
| 3432          | Collection Officer                           | 60              | 3693          | Director of Administrative Services                 | 69           |
| 3820          | Community Center Supervisor                  | 61              | 2178          | Director of Corrections                             | 72           |
| 3798          | Community Health Environmental Research Tech | 62              | 2177          | Director of Criminal Investigations                 | 71           |
| 3792          | Community Health Nurse                       | 66              | 0411          | Director of Ethics and Rules                        | 70           |
| 3790          | Community Health Nurse Director              | 69              | 3699          | Director of Financial Services                      | 69           |
| 3791          | Community Health Nurse Supervisor            | 67              | 1840          | Director of Information Technology                  | 70           |
| 3795          | Community Health Worker                      | 62              | 0301          | Division Director                                   | 71           |
| 3799          | Community Health Worker Intern               | 60              | 4140          | Driller   | 60           |
| 3793          | Community Health Worker Supervisor           | 64              | 4141          | Driller Helper                                      | 56           |
| 3821          | Community Involvement Specialist             | 62              | 4144          | Driver  | 57           |
| 3737          | Community Library Manager                    | 68              | 3655          | Early Head Start Teacher                            | 60           |
| 3830          | Community Resource Coordinator               | 58              | 3403          | Economic Development Specialist                     | 63           |
| 3831          | Community Services Coordinator               | 62              | 3408          | Economist   | 70           |
| 1843          | Computer Operations Manager                  | 68              | 3676          | Education Administrator                             | 70           |
| 1892          | Computer Operator                            | 56              | 1859          | Education Data Network Specialist                   | 65           |
| 2022          | Construction Employment Analyst              | 59              | 3688          | Education Data Specialist                           | 63           |
| 3515          | Construction Inspector                       | 63              | 3677          | Education Program Manager                           | 68           |
| 3501          | Construction Supervisor                      | 62              | 3762          | Education Specialist                                | 64           |
| 2018          | Contract Analyst                             | 63              | 3516          | Electrical Inspector                                | 63           |
| 2020          | Contract Compliance Officer                  | 64              | 4175          | Electrician   | 61           |
|               | Contracting Officer                          | 70              | 2065          | Electronic Technician                               | 62           |
| 0402          | Controller                                   | 74              | 3741          | Eligibility Technician                              | 58           |
| 3849          | Cook   | 57              | 2288          | Emergency Management Director                       | 68           |
| 3850          | Cook's Aide                                  | 54              | 2287          | Emergency Medical Responder                         | 59           |
| 2264          | Corrections Captain                          | 69              | 2284          | Emergency Medical Technician - Basic                | 60           |
| 2265          | Corrections Lieutenant                       | 67              | 2283          | Emergency Medical Technician - Intermediate         | 61           |
| 2267          | Corrections Officer                          | 63              | 2285          | Emergency Medical Technician - Intern               | 57           |
| 2268          | Corrections Officer Trainee                  | 61              | 2286          | Emergency Medical Technician - Recruit              | 57           |
| 2266          | Corrections Sergeant                         | 65              | 2281          | Emergency Medical Technician Instructor/Coordinator | 62           |
| 3802          | Counselor                                    | 62              | 2280          | Emergency Medical Technician Supervisor             | 64           |
| 3430          | Credit Manager                               | 66              | 2290          | Emergency Services Coordinator                      | 66           |
| 2351          | Criminal Information System Specialist       | 64              | 2291          | Emergency Services Liaison                          | 59           |
| 2207          | Criminal Investigations Supervisor           | 70              | 1213          | Employee Housing Specialist                         | 67           |
| 2209          | Criminal Investigator                        | 67              | 1423          | Employee Insurance Representative                   | 59           |
| 0591          |  |                 | 3673          | Employment Assistance Officer                       | 59           |
| 4083          | Custodial Supervisor                         | 58              | 3696          | Employment Development Specialist                   | 64           |

| Class<br>Code | Position<br>Classification Title           | Salary<br>Grade | Class<br>Code | Position<br>Classification Title         | Sala<br>Grad |
|---------------|--|-----------------|---------------|--|--------------|
| 2258          | 911 Dispatcher                             | 61              | 2007          | Associate Statistical I Research Analyst | 63           |
| 1519          | Accountant                                 | 63              | 2146          | Attorney                                 | 68           |
| 1360          | Accounting Clerk                           | 56              | 2142          | Attorney Candidate                       | 67           |
| 1510          | Accounting Manager                         | 69              | 0303          | Attorney General                         | 76           |
| 1522          | Accounting Supervisor                      | 67              | 2055          | Audio-Visual Technician                  | 59           |
| 1525          | Accounting Technician                      | 57              | 1654          | Auditor                                  | 65           |
| 1523          | Accounting Technician (Cashier)            | 58              | 0304          | Auditor General                          | 72           |
| 1524          | Accounts Maintenance Specialist            | 58              | 4049          | Auto Body Repairer                       | 59           |
| 1534          | Accounts Maintenance Specialist (AP/PCard) | 59              | 4048          | Auto Body Shop Supervisor                | 62           |
| 1533          | Accounts Payable Specialist                | 60              | 4042          | Auto Parts Supervisor                    | 60           |
| 3745          | Adaptive Education Teacher                 | 66              | 4044          | Auto Parts Technician                    | 57           |
| 1260          | Administrative Assistant                   | 62              | 4053          | Automotive Service Writer                | 61           |
| 1292          | Administrative Legal Secretary             | 63              | 4046          | Automotive Technician                    | 61           |
| 1211          | Administrative Services Officer            | 64              | 2245          | Background Adjudicator (DPS)             | 65           |
| 3314          | Air Quality Engineer                       | 66              | 1435          | Background Investigations Manager        | 68           |
| 1212          | Air Transportation Director                | 70              | 2246          | Background Investigator (DPS)            | 61           |
| 4093          | Aircraft Maintenance Technician/ Pilot     | 68              | 3756          | Behavioral Health Director               | 71           |
| 4092          | Aircraft Mechanic                          | 61              | 1422          | Benefits Clerk                           | 56           |
| 4090          | Aircraft Pilot                             | 68              | 3735          | Benefits Coordinator                     | 67           |
| 4094          | Airport Maintenance Coordinator            | 62              | 3245          | Biologist                                | 65           |
| 0506          | AmeriCorp Participant                      |                 | 3246          | Botanist                                 | 65           |
| 3185          | Animal Control Officer                     | 59              | 2068          | Broadcast Engineering Technician         | 64           |
| 1854          | Application Systems Programmer             | 66              | 2072          | Broadcast Technician                     | 62           |
| 3411          | Appraiser                                  | 62              | 1683          | Budget Analyst                           | 64           |
| 3619          | Archaeological Aide                        | 56              | 1680          | Budget Officer                           | 68           |
| 3618          | Archaeological Technician                  | 57              | 4080          | Building Maintenance Supervisor          | 62           |
| 3616          | Archaeologist                              | 64              | 4082          | Building Maintenance Worker              | 58           |
| 3610          | Archaeologist (Program Manager)            | 69              | 3405          | Business Analyst                         | 67           |
| 0401          | Assistant Attorney General                 | 74              | 4004          | Buyer                                    | 61           |
| 1233          | Assistant Department Manager               | 68              | 4171          | Cabinet Maker                            | 61           |
| 3678          | Assistant Superintendent                   | 71              | 3711          | Caregiver Resource Specialist            | 64           |
| 1531          | Associate Accountant                       | 62              | 4173          | Carpenter                                | 60           |
| 2149          | Associate Attorney                         | 66              | 3764          | Case Assistant                           | 56           |
| 1655          | Associate Auditor                          | 63              | 3761          | Case Management Specialist               | 64           |
| 3312          | Associate Civil Engineer                   | 65              | 3763          | Case Worker                              | 57           |
| 2019          | Associate Contract Analyst                 | 62              | 3760          | Caseworker Supervisor                    | 64           |
| 3318          | Associate Environmental Engineer           | 63              | 1529          | Cashier Services Supervisor              | 65           |
| 3043          | Associate Environmental Specialist         | 64              | 0592          | CBP-DOL Employee                         |              |
| 3342          | Associate Geologist                        | 64              | 1530          | Chapter Accounting Technician            | 59           |
| 1418          | Associate Human Resources Analyst          | 63              | 0597          | Chapter Employee                         |              |
| 3363          | Associate Hydrologist                      | 64              | 0507          | Chapter Youth Employee                   |              |
| 2164          | Associate Juvenile Presenting Officer      | 62              | 3247          | Chemist                                  | 65           |
| 1983          | Associate Management Analyst               | 62              | 1515          | Chief Financial Officer                  | 71           |
| 1660          | Associate Minerals Auditor                 | 63              | 3350          | Chief Geologist (Minerals)               | 73           |
| 3345          | Associate Mining Engineer                  | 63              | 2150          | Chief Hearing Officer                    | 69           |
| 3846          | Associate Nutrition Worker                 | 54              | 0211          | Chief Legislative Counsel                | 76           |
| 3851          | Associate Nutritionist                     | 62              | 2361          | Chief Medical Investigator               | 69           |
|               | Associate Petroleum Engineer               | 63              | 2176          | Chief of Police                          | 73           |
| 2042          | Associate Public Information Officer       | 62              | 0201          | Chief of Staff                           | 71           |
| 3038          | Associate Reclamation Specialist           | 64              | 0206          | Chief Operating Officer                  | 72           |

| Class<br>Code | Position<br>Classification Title                              | Salary<br>Grade | Class<br>Code | Position<br>Classification Title                                | Salar<br>Grad |
|---------------|---|-----------------|---------------|---|---------------|
| 1290          | Senior Legal Secretary  | 61              | 2002          | Statistical Research Analyst                                    | 65            |
| 4075          | Senior Maintenance Mechanic                                   | 60              | 2003          | Statistical Technician  | 57            |
| 1981          | Senior Management Analyst                                     | 66              | 2004          | Statistician/Demographer  | 68            |
| 3001          | Senior Mineral Assessment Specialist                          | 65              | 4007          | Stores Clerk  | 55            |
| 1662          | Senior Minerals Auditor                                       | 67              | 3732          | Substance Abuse Counselor                                       | 56            |
| 3343          | Senior Mining Engineer  | 68              | 3733          | Substance Abuse Health Educator                                 | 63            |
| 1847          | Senior Network Specialist                                     | 65              | 0403          | Superintendent of Schools                                       | 73            |
| 3844          | Senior Nutrition Worker                                       | 59              | 3611          | Supervisory Archaeologist                                       | 68            |
| 3841          | Senior Nutritionist   | 65              | 3320          | Supervisory Land Surveyor                                       | 66            |
| 1365          | Senior Office Specialist                                      | 60              | 1841          | Systems and Programming Manager                                 | 69            |
| 4177          | Senior Painter  | 62              | 2148          | Tax Attorney  | 68            |
| 3270          | Senior Parks Maintenance Worker                               | 59              | 1657          | Tax Auditor   | 65            |
| 1527          | Senior Payroll Technician                                     | 61              | 1671          | Tax Compliance Officer  | 63            |
| 3346          | Senior Petroleum Engineer                                     | 69              | 3178          | Telecommunications Supervisor                                   | 63            |
| 3008          | Senior Petroleum Technician                                   | 65              | 0500          | Temporary Employee  | 00            |
| 1961          | Senior Planner  | 65              | 4170          | Trades Helper   | 56            |
| 4179          | Senior Plumber  | 62              | 3811          | Traditional Counselor   | 60            |
| 2183          | Senior Police Officer   | 65              | 3810          | Traditional Practitioner  | 62            |
| 1991          | Senior Program Analyst  | 65              |               | Trainee   | 02            |
| 1852          | Senior Programmer Analyst                                     | 65              | 1444          | Training & Development Supervisor                               | 66            |
| 1251          | Senior Programs and Projects Specialist                       | 67              | 1443          |   | 64            |
| 4016          | Senior Property Clerk   | 59              |               | Training Instructor   |               |
| 2157          | Senior Prosecutor   | 67              | 1441          | Training Manager  | 67<br>59      |
| 2040          | Senior Public Information Officer                             | 64              | 4032<br>1250  | Transit Manager   |               |
| 3036          | Senior Reclamation Specialist                                 | 68              | 1966          | Transit Manager Transit Planner                                 | 70            |
| 3042          | Senior Remedial Project Manager                               | 68              |               |   | 64            |
| 3419          |   | 62              | 3743          | Treatment Coordinator   | 64            |
|               | Senior Right-Of-Way Agent                                     |                 | 2162          | Tribal Court Advocate   | 64            |
| 4026          | Senior Safety Technician Senior Social Service Representative | 62              | 3797          | Tuberculosis Control Technician                                 | 59            |
| 3707<br>3704  | Senior Social Worker  | 60              | 1842          | User Services Manager   | 68            |
|               | Senior Statistical Research Analyst                           | 65              | 4047          | Vehicle Service Worker  | 56            |
| 2001<br>4006  | Senior Stores Clerk   | 66              | 3829          | Veterans Claims Examiner  | 64            |
|               |   | 57<br>60        |               | Veterans Service Officer  | 61            |
| 3731<br>3365  | Senior Superfund Hydrogeologist                               | 60              |               | Veterinarian  | 69            |
|               | Senior Tax Attorney   | 68              |               | Veterinary Aide   | 55            |
| 2147          | Senior Tax Auditor  | 70              | 3710          | Victim and Witness Advocate                                     | 62            |
| 1656<br>1670  | Senior Tax Additor Senior Tax Compliance Officer              | 67              | 1229          | Vital Statistics Manager  | 65            |
| 2161          | Senior Tribal Court Advocate                                  | 65              | 2005          | Vital Statistics Technician Vocational Rehabilitation Counselor | 58            |
| 3709          | Senior Victim and Witness Advocate                            | 66<br>64        | 3692<br>3826  |   | 64            |
| 3691          | Senior Vocational Rehabilitation Counselor                    | 65              | 4078          | Volunteer Services Coordinator Voter Machine Technician         | 60            |
| 4002          | Senior Warehouse Worker                                       | 58              | 3835          | Voter Registration Specialist                                   | 58            |
| 3285          | Senior Zookeeper  | 61              | 4001          | Warehouse Supervisor  | 62<br>61      |
| 3456          | Slot Compliance Assistant                                     | 64              | 4003          | Warehouse Worker  | 56            |
| 3455          | Slot Compliance Manager                                       | 68              |               | Water Code Compliance Officer                                   |               |
| 3796          | Social Hygiene Technician                                     | 59              | 3025<br>3021  | Water Development Technician                                    | 64<br>62      |
| 3708          | Social Service Representative                                 | 58              | 1849          | Web Developer   | 66            |
| 3705          | Social Worker   | 63              | 3007          | Weights and Measures Inspector                                  | 60            |
| 3807          | Speech Language Pathologist                                   | 69              | 4181          | Welder  | 60            |
| 0205          | Staff Assistant   | 64              |               | Wildlife Biologist  | 65            |
|               | Staff Training Coordinator                                    | 64              |               | Wildlife Conservation Officer                                   | 65            |

| Class<br>Code | Position Classification Title                  | Salary<br>Grado | Class<br>Code | Position<br>Classification Title            | Sala:<br>Grad |
|---------------|--|-----------------|---------------|---|---------------|
| 3421          | Housing Specialist                             | 64              | 4143          | Laborer                                     | 55            |
| 1426          | HR Background Check Technician                 | 60              | 3412          | Land Agent                                  | 63            |
| 1407          | HR IT Manager                                  | 67              | 3414          | Land Support Agent                          | 60            |
| 1411          | HR Position Control Analyst                    | 65              | 3770          | Laundry Worker                              | 55            |
| 1431          | HR Records Supervisor                          | 62              | 2154          | Law Clerk - Intern                          | 63            |
| 1408          | HR Recruitment Manager                         | 67              | 2251          | Lead Police Records Clerk                   | 58            |
| 1432          | HR Support Services Specialist                 | 66              | 3413          | Leasing Agent                               | 63            |
| 1433          | HR Technical Specialist                        | 65              | 0202          | Legal Counsel                               | 70            |
| 1430          | HR/IT Support Technician                       | 62              | 1291          | Legal Secretary                             | 59            |
| 3675          | HS Admin Regional Mgr.                         | 64              | 1017          | Legislative Accounts Maintenance Specialist | 60            |
| 3664          | HS Community Partnership Mgr.                  | 67              | 1014          | Legislative Advisor I                       | 65            |
| 3660          | HS Director of Educational Svcs                | 70              | 1013          | Legislative Advisor II                      | 67            |
| 3683          | HS Employee Relations Spec                     | 65              | 1010          | Legislative Analyst                         | 66            |
| 3633          | HS Facilities & Safety Officer                 | 64              | 1015          | Legislative Assistant                       | 60            |
| 3679          | HS Mental Health & Disabilities Liaison        | 63              | 1011          | Legislative Associate                       | 66            |
| 3668          | HS Paraprofessional                            | 60              | 0210          | Legislative Chief of Staff                  | 70            |
| 3634          | HS Prof Dev & Planning Spec                    | 67              | 1297          | Legislative Clerk Supervisor                | 63            |
| 3684          | HS Regional Partnership Coordinator            | 64              | 1016          | Legislative District Assistant              | 65            |
| 3687          | HS School Readiness & Lang Immersion           | 67              | 1002          | Legislative Financial Advisor               | 68            |
| 3689          | HS Student Data Specialist                     | 63              | 1005          | Legislative Financial Manager               | 69            |
| 3669          | HS Student Trans Supervisor                    | 64              | 1012          | Legislative Liaison                         | 60            |
| 1427          | Human Resource Adjudicator                     | 66              | 1004          | Legislative Manager                         | 69            |
| 1417          | Human Resources Analyst                        | 64              | 1295          | Legislative Reporter                        | 59            |
| i405          | Human Resources Classification and Pay Manager | 67              | 1296          | Legislative Reporter Supervisor             | 65            |
| 1401          | Human Resources Director                       | 70              | 1298          | Legislative Secretary I                     | 58            |
| 1410          | Human Resources Employee Relations Specialist  | 66              | 1299          | Legislative Secretary II                    | 59            |
| 1412          | Human Resources Information Systems Supervisor | 65              | 1300          | Legislative Secretary III                   | 60            |
| 1413          | Human Resources Operations & Development Mgr.  | 68              | 1003          | Legislative Staff Assistant                 | 68            |
| 1424          | Human Resources Records Clerk                  | 58              | 1307          | Legislative Transcriptionist                | 60            |
| 1428          | Human Resources Specialist (Behavioral Health) | 64              | 1355          | Library Assistant                           | 56            |
| 1403          | Human Resources Systems Manager                | 67              | 3738          | Library Services Coordinator                | 64            |
| 1419          | Human Resources Technician                     | 60              | 3431          | Loan Officer                                | 63            |
| 2166          | Human Rights Investigator                      | 64              | 3434          | Loan Processor                              | 58            |
| 3364          | Hydrologic Technician                          | 58              | 2350          | Local Agency Security Officer               | 64            |
| 3362          | Hydrologist                                    | 65              | 4176          | Locksmith                                   | 62            |
| 3404          | Industrial Development Specialist              | 67              | 1362          | Mail Clerk                                  | 56            |
| 1877          | Information Security Officer                   | 68              | 4076          | Maintenance Mechanic                        | 58            |
| 1872          | Information Systems Technician                 | 60              | 4077          | Maintenance Technician                      | 60            |
| 1470          | Insurance Claims Analyst                       | 64              | 1982          | Management Analyst                          | 64            |
| 1471          | Insurance Claims Examiner                      | 60              | 3407          | Marketing Specialist                        | 66            |
| 0504          | Intern   | 56              | 2057          | Media Production Specialist                 | 65            |
| 2206          | Internal Affairs Investigator                  | 65              | 2070          | Media Production Technician                 | 62            |
| 2205          | Internal Affairs Supervisor                    | 68              | 2056          | Media Representative                        | 64            |
| 1668          | Internal Auditor                               | 68              | 2360          | Medical Examiner                            | 74            |
| 2236          | Investigator                                   | 63              | 2362          | Medical Investigator                        | 64            |
| 1511          | Investment Manager                             | 71              | 4028          | Mine Safety Officer                         | 67            |
| 4070          | Irrigation Supervisor                          | 60              | 3002          | Mineral Assessment Specialist               | 63            |
| 2163          | Juvenile Presenting Officer                    | 64              | 3355          | Minerals & Royalty Management Director      | 73            |
| 3189          | Kennel Officer                                 | 56              | 1664          | Minerals Audit Manager                      | 70            |
| 2021          | Labor Compliance Officer                       | 61              | 1661          | Minerals Auditor                            | 65            |

| Class<br>Code | Position<br>Classification Title               | Salary<br>Grade | Class<br>Code | Position<br>Classification Title            | Salary<br>Grade |
|---------------|--|-----------------|---------------|---|-----------------|
| 3421          | Housing Specialist                             | 64              | 4143          | Laborer                                     | 55              |
| 1426          | HR Background Check Technician                 | 60              | 3412          | Land Agent                                  | 63              |
| 1407          | HR IT Manager                                  | 67              | 3414          | Land Support Agent                          | 60              |
| 1411          | HR Position Control Analyst                    | 65              | 3770          | Laundry Worker                              | 55              |
| 1431          | HR Records Supervisor                          | 62              | 2154          | Law Clerk - Intern                          | 63              |
| 1408          | HR Recruitment Manager                         | 67              | 2251          | Lead Police Records Clerk                   | 58              |
| 1432          | HR Support Services Specialist                 | 66              | 3413          | Leasing Agent                               | 63              |
| 1433          | HR Technical Specialist                        | 65              | 0202          | Legal Counsel                               | 70              |
| 1430          | HR/IT Support Technician                       | 62              | 1291          | Legal Secretary                             | 59              |
| 3675          | HS Admin Regional Mgr.                         | 64              | 1017          | Legislative Accounts Maintenance Specialist | 60              |
| 3664          | HS Community Partnership Mgr.                  | 67              | 1014          | Legislative Advisor I                       | 65              |
| 3660          | HS Director of Educational Svcs                | 70              | 1013          | Legislative Advisor II                      | 67              |
| 3683          | HS Employee Relations Spec                     | 65              | 1010          | Legislative Analyst                         | 66              |
| 3633          | HS Facilities & Safety Officer                 | 64              | 1015          | Legislative Assistant                       | 60              |
| 3679          | HS Mental Health & Disabilities Liaison        | 63              | 1011          | Legislative Associate                       | 66              |
| 3668          | HS Paraprofessional                            | 60              | 0210          | Legislative Chief of Staff                  | 70              |
| 3634          | HS Prof Dev & Planning Spec                    | 67              | 1297          | Legislative Clerk Supervisor                | 63              |
| 3684          | HS Regional Partnership Coordinator            | 64              | 1016          | Legislative District Assistant              | 65              |
| 3687          | HS School Readiness & Lang Immersion           | 67              | 1002          | Legislative Financial Advisor               | 68              |
| 3689          | HS Student Data Specialist                     | 63              | 1005          | Legislative Financial Manager               | 69              |
| 3669          | HS Student Trans Supervisor                    | 64              | 1012          | Legislative Liaison                         | 60              |
| 1427          | Human Resource Adjudicator                     | 66              | 1012          | Legislative Manager                         | 69              |
| 1417          | Human Resources Analyst                        | 64              | 1295          | Legislative Reporter                        | 59              |
| i405          | Human Resources Classification and Pay Manager | 67              | 1296          | Legislative Reporter Supervisor             | 65              |
| 1401          | Human Resources Director                       | 70              | 1298          | Legislative Secretary I                     | 58              |
| 1410          | Human Resources Employee Relations Specialist  | 66              | 1299          | Legislative Secretary II                    | 59              |
|               | Human Resources Information Systems Supervisor | 65              | 1300          | Legislative Secretary III                   | 60              |
| 1412          | Human Resources Operations & Development Mgr.  | 68              | 1003          | Legislative Staff Assistant                 | 68              |
| 1413<br>1424  | Human Resources Records Clerk                  | 58              | 1307          | Legislative Transcriptionist                | 60              |
|               | Human Resources Specialist (Behavioral Health) | 64              | 1355          | Library Assistant                           | 56              |
| 1428          | Human Resources Systems Manager                | 67              | 3738          | Library Services Coordinator                | 64              |
| 1403<br>1419  | Human Resources Technician                     | 60              | 3431          | Loan Officer                                | 63              |
|               | Human Rights Investigator                      | 64              |               | Loan Processor                              | 58              |
| 3364          | Hydrologic Technician                          | 58              |               | Local Agency Security Officer               | 64              |
| 3362          | Hydrologist                                    | 65              | 4176          | Locksmith                                   | 62              |
| 3404          | Industrial Development Specialist              | 67              | 1362          | Mail Clerk                                  | 56              |
| 1877          | Information Security Officer                   | 68              | 4076          | Maintenance Mechanic                        | 58              |
| 1872          | Information Systems Technician                 | 60              | 4077          | Maintenance Technician                      | 60              |
| 1470          | Insurance Claims Analyst                       | 64              | 1982          | Management Analyst                          | 64              |
| 1471          | Insurance Claims Examiner                      | 60              | 3407          | Marketing Specialist                        | 66              |
| 0504          | Intern   | 56              | 2057          | Media Production Specialist                 | 65              |
| 2206          | Internal Affairs Investigator                  | 65              | 2070          | Media Production Technician                 | 62              |
| 2205          | Internal Affairs Supervisor                    | 68              | 2056          | Media Representative                        | 64              |
| 1668          | Internal Auditor                               | 68              | 2360          | Medical Examiner                            | 74              |
| 2236          | Investigator                                   | 63              | 2362          | Medical Investigator                        | 64              |
| 1511          | Investigator                                   | 71              | 4028          | Mine Safety Officer                         | 67              |
| 4070          | Irrigation Supervisor                          | 60              | 3002          | Mineral Assessment Specialist               | 63              |
| 2163          | Juvenile Presenting Officer                    | 64              | 3355          | Minerals & Royalty Management Director      | 73              |
| 3189          | Kennel Officer                                 | 56              | 1664          | Minerals Audit Manager                      | 70              |
|               | Labor Compliance Officer                       | 61              | 1661          | Minerals Auditor                            | 65              |

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| PAY   | Minimum |       |       | HOURLY RATES BY PAY GRADE AND STEP |       |       |       |       |       |       | Maximum |       |
|-------|---------|-------|-------|------------------------------------|-------|-------|-------|-------|-------|-------|---------|-------|
| GRADE | Α       | В     | C     | D                                  | · E   | F     | G     | H     | I     | J     | K       | L     |
| 51    | 7.22    | 7.43  | 7.66  | 7.88                               | 8.13  | 8.35  | 8.60  | 8.87  | 9.15  | 9.40  | 9.68    | 10.01 |
| 52    | 7.86    | 8.12  | 8.34  | 8.59                               | 8.84  | 9.14  | 9.39  | 9.67  | 9.99  | 10.28 | 10.57   | 10.91 |
| 53    | 8.58    | 8.83  | 9.11  | 9.36                               | 9.64  | 9.95  | 10.26 | 10.54 | 10.88 | 11.20 | 11.53   | 11.90 |
| 54    | 9.34    | 9.62  | 9.92  | 10.20                              | 10.51 | 10.85 | 11.18 | 11.48 | 11.83 | 12.18 | 12.57   | 12.94 |
| 55    | 10.18   | 10.49 | 10.82 | 11.12                              | 11.45 | 11.80 | 12.14 | 12.52 | 12.90 | 13.30 | 13.69   | 14.10 |
| 56    | 11.09   | 11.42 | 11.77 | 12.11                              | 12.47 | 12.85 | 13.27 | 13.66 | 14.05 | 14.48 | 14.91   | 15.35 |
| 57    | 12.09   | 12.45 | 12.83 | 13.21                              | 13.63 | 14.02 | 14.44 | 14.88 | 15.31 | 15.80 | 16.25   | 16.75 |
| 58    | 13.18   | 13.59 | 13.99 | 14.39                              | 14.83 | 15.26 | 15.73 | 16.22 | 16.72 | 17.22 | 17.73   | 18.26 |
| 59    | 14.37   | 14.81 | 15.24 | 15.69                              | 16.18 | 16.69 | 17.18 | 17.71 | 18.24 | 18.59 | 18.98   | 19.53 |
| 60    | 15.63   | 16.10 | 16.57 | 17.07                              | 17.61 | 18.11 | 18.49 | 18.86 | 19.44 | 20.00 | 20.60   | 21.22 |
| 61    | 17.03   | 17.56 | 18.08 | 18.63                              | 18.83 | 19.37 | 19.96 | 20.56 | 21.17 | 21.81 | 22.48   | 23.18 |
| 62    | 18.60   | 18.78 | 19.34 | 19.93                              | 20.52 | 21.13 | 21.76 | 22.40 | 23.09 | 23.77 | 24.38   | 25.10 |
| 63    | 19.87   | 20.44 | 21.06 | 21.70                              | 22.34 | 23.02 | 23.71 | 24.33 | 25.02 | 25.78 | 26.54   | 27.36 |
| 64    | 21.66   | 22.26 | 22.94 | 23.67                              | 24.39 | 24.97 | 25.74 | 26.49 | 27.28 | 28.12 | 28.97   | 29.84 |
| 65    | 23.62   | 24.32 | 24.91 | 25.67                              | 26.44 | 27.21 | 28.05 | 28.88 | 29.74 | 30.65 | 31.54   | 32.49 |
| 66    | 25.59   | 26.37 | 27.16 | 28.00                              | 28.80 | 29.68 | 30.58 | 31.47 | 32.43 | 33.39 | 34.40   | 35.44 |
| 67    | 27.91   | 28.72 | 29.58 | 30.49                              | 31.39 | 32.36 | 33.33 | 34.33 | 35.35 | 36.38 | 37.48   | 38.61 |
| 68    | 30.41   | 31.32 | 32.28 | 33.24                              | 34.27 | 35.26 | 36.33 | 37.42 | 38.55 | 39.70 | 40.90   | 42.13 |
| 69    | 33.15   | 34.14 | 35.16 | 36.23                              | 37.34 | 38.42 | 39.55 | 40.78 | 42.00 | 43.24 | 44.56   | 45.90 |
| 70    | 36.14   | 37.20 | 38.33 | 39.48                              | 40.69 | 41.88 | 43.16 | 44.47 | 45.81 | 47.14 | 48.33   | 49.78 |
| 71    | 39.40   | 40.56 | 41.78 | 43.04                              | 44.33 | 45.65 | 47.03 | 48.44 | 49.67 | 51.15 | 52.67   | 54.25 |
| 72    | 42.93   | 44.21 | 45.54 | 46.91                              | 48.33 | 49.54 | 51.02 | 52.54 | 54.13 | 55.73 | 57.40   | 59.14 |
| 73    | 46.78   | 48.21 | 49.39 | 50.90                              | 52.44 | 54.00 | 55.61 | 57.28 | 59.00 | 60.75 | 62.61   | 64.46 |
| 74    | 50.77   | 52.30 | 53.85 | 55.49                              | 57.15 | 58.84 | 60.63 | 62.43 | 64.33 | 66.25 | 68.25   | 70.31 |
| 75    | 55.33   | 56.98 | 58.69 | 60.47                              | 62.28 | 64.16 | 66.07 | 68.05 | 70.10 | 72.20 | 74.36   | 76.59 |
| 76    | 60.31   | 62.15 | 63.97 | 65.92                              | 67.87 | 69.92 | 72.03 | 74.20 | 76.41 | 78.73 | 81.06   | 83.49 |
| 77    | 65.74   | 67.74 | 69.75 | 71.85                              | 74.00 | 76.23 | 78.51 | 80.87 | 83.31 | 85.79 | 88.37   | 91.00 |

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#### THE NAVAJO NATION

# Estimated Employee Benefit Rates Fiscal Year 2023

|                         |                |            | *Temporary Employees/ |                   |                      | President, Vice- |
|-------------------------|----------------|------------|-----------------------|-------------------|----------------------|------------------|
|                         | Regular Status | Political  | Employee for Tax      | Law Enforcement   | <b>Navajo Nation</b> | Pres, Speaker,   |
| TYPE OF TAX/BENEFIT     | Employees      | Appointees | Purposes              | (Police Officers) | Judges               | Council Deleg    |
| F.I.C.A./Medicare Taxes | 7.65%          | 7.65%      | 7.65%                 | 7.65%             | 7.65%                | 7.65%            |
| Unemployment Taxes      | 1.83%          | 1.83%      | 1.83%                 | 1.83%             | 1.83%                | 1.83%            |
| OTHER BENEFITS:         |                |            |                       |                   |                      |                  |
| Annual Leave            | 1.28%          |            |                       | 1.28%             | 1.28%                |                  |
| Group Insurance         | 23.80%         | 23.80%     |                       | 23.80%            | 23.80%               | 23.80%           |
| Retirement              | 14.50%         | 14.50%     |                       | 18.50%            | 44.50%               | 14.50%           |
| 401K Plan               | 3.00%          | 3.00%      |                       | 3.00%             | 3.00%                | 3.00%            |
| Deferred Compensation   |                | 10.00%     |                       |                   |                      | 20.00%           |
| Total Estimated Rates:  | 52.06%         | 60.78%     | 9.48%                 | 56.06%            | 82.06%               | 70.78%           |

<sup>\*</sup>Includes but not limited to: Youth, PEP Programs, Members of Committee, Boards, and Commissions.

Reviewed & Approved by: Golv Willi

Date: 05/20/22

Robert Willie, Accounting Manager

Date: 05/20/22

Reviewed & Approved by:

Elizabeth Begay, Acting Controller

Updated: 05/20/22

# LOW MOUNTAIN CHAPTER



# PUBLIC EMPLOYMENT PROGRAM (PEP) POLICY AND PROCEDURES

Low Mountain Chapter P.O. Box 4416 Blue Gap, Arizona 86520 Phone: (928)725-3700

Fax: (928)725-3703

Email: lowmountain@navajochapters.org

Attachment 1

# LOW MOUNTAIN CHAPTER PUBLIC EMPLOYMENT PROGRAM POLICY AND PROCEDURES

#### I. ESTABLISHMENT:

The Low Mountain Chapter Public Employment Program (PEP) is hereby established a short-term employment program (as amended) under the Low Mountain Chapter Government.

#### II. PURPOSE:

The purpose of the PEP Policy and Procedures is to provide guidance to the Low Mountain Chapter in administering the Chapter PEP funds to provide short-term employment opportunities for registered and/or non-registered Chapter residents in the community to work on prioritized Chapter Emergency Projects.

- A. The Policy of the Low Mountain chapter is to comply with applicable laws that governs the employment relations between the Chapter and the PEP employees and consistent with the Nation's laws, regulations, and policies, the Chapter shall not discriminate against an applicant or employee(s).
- B. Reduce the unemployment rate within the Chapter community and Navajo Nation level.
- C. Provide on-the-job training to selected Chapter PEP participants, to bring them to a desired standard of efficiency or condition or behavior etc. so they may seek and obtain other outside employment with non-Chapter employers.
- D. During the Coronavirus emergency health crisis, the policy of the Chapter shall be to educate the PEP participants about how the virus spreads and raise their awareness about the crucial roles of self-distancing, hand washing, sanitizing and also face mask use to help in controlling the outbreak of COVID-19. We need to have that degree of compliance with these simple measures for self-protections of PEP participants, Chapter Staff, Officials and others.

#### III. DEFINITIONS:

- A. "Chapter Official" means the following public officials elected by the Chapter membership" Chapter President, Chapter Vice President, and Chapter Secretary/Treasurer.
- B. "Community Service Coordinator" means the individual who is responsible for administering the Five Management (FMS) and the administrative functions of the Chapter operation. Administrative head staff performing the duties prescribed in Local Governance Act (LGA) Title 26 N.N.C. Subsections 1004 (B) (C) and 2003 (B).
- C. "Chapter Administration" means the employees of the Chapter which includes, but is not limited to Community Service Coordinator (CSC) and Account Maintenance Specialist (AMS).
- D. "Chapter Employee" means any person or entity working for or rendering or exchanging any services or performing any act for or on behalf of the Chapter, in return for any form of payment or other compensation. This can be temporarily, permanently or indefinitely, in any capacity.
- E. "Participants" means Chapter Residents participating in Chapter-approved Public Employment Program projects whether hired or voluntarily.

F. "Chapter Resident" means one who dwells permanently or continuously within the boundaries of the Chapter.

#### IV. STAFFING AND ORGANIZATION:

- A. CHAPTER OFFICERS; In accordance with the Local Governance Act as approved by the N.N.C. by Resolution CAP-34-98, the Chapter Officials having Legislative oversight hereby through adoption of this policy, delegates to the Community Services Coordinator oversight authority over the operation of the PEP.
- B. COMMUNITY SERVICES COORDINATOR (CSC): The CSC under the direct supervision of the selected Chapter Official shall have the primary daily oversight of the PEP and further, shall have the ultimate authority over all the Chapter PEP projects
- C. PROJECT SUPERVISOR: The Project Supervisor under the direct supervision of the Community Services Coordinator shall oversee all the PEP and/other Chapter-approved project participants to assure continuity of ongoing project(s) and that they are completed on a timely manner and/or within the annual Budget Cycle or an extension shall be reflected in the ensuing year's budget and approved by the Chapter. In the event the Chapter CSC is unavailable, in his/her absence, the Project Supervisor shall report directly to the Chapter Accounts Maintenance Specialist (AMS).

#### V. **ELIGIBILITY CRITERIA:**

- A. During the difficult time period of the Regional Navajo Nation Coronavirus epidemic, it is especially important the Chapter first and foremost recognize the need of maintaining or establishing a norm of Chapter operations with a common message of self-care, protection and personal accountability during the global COVID-19 virus pandemic.
- B. In times of this uncertainty, the Chapter for purposes of services and benefits to the community continues to carry out Chapter-approved PEP and other emergency project activities for the general health, safety and welfare of the Chapter membership and thus, the Chapter Official shall have the ultimate authority to select hire active Chapter registered voters and employable non-registered Chapter residents.
- C. During the Coronavirus emergency health crisis if a Chapter PEP and/or an emergency project employee(s) gets tested for COVID-19 the employee shall notify employer with the test result and based on the results, the employer shall abide by the Navajo Department of Health and the Health Command Operations Center instruction policy.
- D. PEP and/or other emergency projects, applicants shall not be employed with other entities at the time of submitting and employment application.
- E. Elected Chapter Officials or an Administrative staff shall recuse oneself from hiring process participation determining employment eligibility for an applicant due to personal relationship because of a potential conflict of interest or lack of impartiality.
- F. The Chapter Officials shall select a Chapter Project Supervisor based on experience, skill and qualifications for the designated Chapter Project. The CSC can utilize the Navajo Nation pay scales or recommend the Chapter pay scale based on funds availability to pay the Project Supervisor and likewise with other skilled employees their appropriate wages.

- C. All payroll checks will be prepared and distributed in accordance with the Chapter's Fiscal Management Policies and Procedures.
- D. All payroll checks will be picked up by the PEP participant (payee) only, unless a written authorization by the payee designating another individual to pick up the check is submitted to and acknowledged by the Chapter administration.

#### VIII. SEXUAL AND OTHER UNLAWFUL HARASSMENT:

- A. A participant who wants to report an incident of sexual or other unlawful harassment shall immediately report the matter to the Community Services Coordinator, who shall report the incident to appropriate authorities.
- B. The Community Services Coordinator shall address the matter in a timely, appropriate and confidential manner pursuant to the Chapter's Five Management System XVI (F) Conduct of Employee Sexual Harassment.

#### IX. ILLEGAL DRUG, ALCOHOL OR OTHER ILLEGAL SUBSTANCE USE:

- A. It is the Chapter policy to provide a drug-free, healthy and safe workplace. To promote this goal, employees are required to report to work in an appropriate mental and physical condition to perform their jobs in a satisfactory manner.
- B. Employees shall not use, possess, distribute, sell or be under the influence of alcohol, drugs or other illegal substance while conducting Chapter related business, Chapter premises and/or project sites.
- C. The legal use of prescribed drugs by a licensed physician is permitted on the job only if it does no impair an employee's ability to perform the essential function of the job effectively and in a safe manner that does not endanger other individuals in the workplace.
- D. Violation of this policy shall lead to disciplinary action including an IMMEDIATE TERMINATION OF EMPLOYMENT!

#### X. ABSENTISM:

A. If an employee fails to show up for work two consecutive days, shall result to disciplinary action of IMMEDIATE TERMINATION OF EMPLOYMENT!

#### XI. EXPENDITURE REPORTING:

- A. At the end of each month, quarterly, and calendar year-ending, all required reporting documents shall be submitted to the appropriate departments.
- B. The Accounts Maintenance Specialist shall make a written expenditure report to the Chapter Officials, and the Secretary/Treasurer shall then make an oral report at a dully called Chapter Meeting on a monthly basis.

#### XII. AMENDMENT:

The Low Mountain Chapter shall strictly abide and comply with set Policies and Procedures unless otherwise changes or amendments have been made to the Chapter Public Employment Program Policy and Procedures. The process to amend the Policy and Procedure shall be recommended in writing by any registered community member at a duly called Chapter Planning Meeting.

#### C-E-R-T-I-F-I-C-A-T-I-O-N

We, hereby certify that the forgoing Chapter Public Employment Program (PEP) Policy and Procedures was duly considered at a duly call Low Mountain Chapter, Chapter Meeting in Low Mountain (Navajo Nation), Arizona, at which a quorum was present and that same was passed by a vote of of in favor, opposed, and opposed, and opposed, and opposed, and opposed, and opposed of this 15Hday of Suprembur 2021.

MOTIONED BY: Roger B. George

SECONDED BY: Raymond Y. Begay

Ben Gonnie, Chapter President

Roger B. George, Chapter Vice-President

Rose Ann Charley, Chapter Secretary/Treasurer

# THE NAVAJO NATION FISCAL RECOVERY FUNDS REQUEST FORM & EXPENDITURE PLAN FOR NON-GOVERNANCE CERTIFIED CHAPTERS

#### Part 1. Identification of parties.

| Non-Governance Certified Chapter LOW MOUNTAIN CHA  | APTER Date prepared: 11/28/2022  |
|--|--|
| Chanter's PO BOX 4416  | phone/email: 925-725-3700  |
| mailing address: BLUE GAP, AZ 86520  | website (if any): lowmountain.nndes.org  |
| This Form prepared by: MAREITA DENNY, Project Manage   | phone/email: 505-979-3001 mareitajdenny@yahoo.com                                  |
| ROGER GEORGE, Chapter Vice-President   | rgeorge@naataanii.org  |
| Title and type of Project: PERSONNEL (HIRE FOR HO  | OME RENOVATION PROJECT)  |
| Chapter President: BEN L. GONNIE   | _ phone & email: 928-313-8726 m63563963@gmail.com                                  |
| Chapter Vice-President: ROGER B. GEORGE  | phone & email: 928-401-1935 rgeorge@naataanii.org                                  |
| Chapter Secretary: ROSE ANN CHARLEY  | phone & email: 928-386-3511 girlyazzie1947@hotmail.com                             |
| Chapter Treasurer: ROSE ANN CHARLEY  | phone & email: 928-386-3511 girlyazzie1947@hotmail.com                             |
| Chapter Manager or CSC: ELLA F. NELSON, Acting   | phone & email: 928-814-7122 elnelson@navajochapters.org                            |
| DCD/Chapter ASO: Robert Jumbo, ASO-ASC-DCD   | phone & email: 928-674-2251 rjumbo@nndcd.org                                       |
| List types of Subcontractors or Subrecipients that will be paid with FRF (if k   | nown): LOCAL MANPOWER - PERSONNEL  |
|  | document attached  |
| Amount of FRF requested: 122,190.30 FRF funding period:  | S/1/23 - 12/31/26 indicate Project starting and ending/deadline date               |
| Dont O. Francouditions Diam details  | nonate ropes water g and creat goesant sate  |
| Part 2. Expenditure Plan details.  |  |
| (a) Describe the Program(s) and/or Project(s) to be funded, including how<br>and what COVID-related needs will be addressed: |  |
| The chapter will hire 4-Personnel (local community m<br>dilapidated homes and elderly bathroom modification                  | embers) to renovate community homes that are of which are dilapidated and some are |
| non-operatable. Community membership with dilapid  |  |
| malfunction of bathroom facility.  |  |
|  |  |
|  |  |
| (b) Explain how the Program or Project will benefit the Navajo Nation, Nav   | document attached  |
| The community membership will have indoor water a  |  |
| care and drinking water.   |  |
|  |  |
|  | ☐ document attached  |

<sup>(</sup>c) Provide a prospective timeline showing the estimated date of completion of the Project and/or each phase of the Project. Disclose any challenges that may prevent you from incurring costs for all funding by December 31, 2024 and/or fully expending funds and completing the

| Program(s) or Project(s) by December 31, 2026:  |
|---|
| Construction Period: Beginning date - February 2023 and ending date December 31, 2025.  |
| (d) Identify who will be reconsible for implementing the Program or Project.  |
| (d) Identify who will be responsible for implementing the Program or Project:   |
| Low Mountain Chapter and the administration.  |
| (e) Explain who will be responsible for operations and maintenance costs for the Project once completed, and how such costs will be funded prospectively:   |
| Homeowners will be responsible for maintenance of the indoor plumbing operation.  |
|   |
| ☐ document attached   |
| (f) State which of the 66 Fiscal Recovery Fund expenditure categories in the attached U.S. Department of the Treasury Appendix 1 listing the proposed Program or Project falls under, and explain the reason why:   |
| Fiscal Recovery Fund expenditure catagories - Housing Support: Other Housing Assistance. 2.18   |
| Personnel will renovation dilapidated homes and bathroom modification.  |
| ☐ document attached   |
| Part 3. Additional documents.   |
| List here all additional supporting documents attached to this FRF Expenditure Plan (or indicate N/A):  |
| Chapter Approved Resolution.  |
| Chapter Resolution attached   |
| Part 4. Affirmation by Funding Recipient.  Funding Recipient affirms that its receipt of Fiscal Recovery Funds and the implementation of this FRF Expenditure Plan shall be in accordance with Resolution No. CJY-41-21, the ARPA, ARPA Regulations, and with all applicable federal and Navajo Nation laws, regulations, and policies: |
| Chapter's Preparer:  Approved by:  Approved by:  Signature of Chapter President by Vice President  Approved by:   |
| Approved by: Approved by: Approved by: Approved by: Approved by: Approved to submit Separature or Chaptel Asso  |
| Approved to submit Scarry NVTRFO for Review: (spherize of DOD Director)   |

# THE NAVAJO NATION PROGRAM BUDGET SUMMARY

Page 1 of 3 BUDGET FORM 1

| PART I. Business Unit No.:   | Jew   | Program Title:       |                       | LOW MOUNTAIN CHAPTER              | erson                | nel Branch                       | Y<br>O DCD/Executi          | ve                            |  |
|--|---|----------------------|-----------------------|-----------------------------------|----------------------|----------------------------------|-----------------------------|-------------------------------|--|
| Prepared By: MAREITA DEN   | NY, Project Mana                                      | iger Phone           | No.:                  | 928-725-3700 Email                | Address:             | lowmountain@navajochapters.org   |                             |                               |  |
| PART II. FUNDING SOURCE(S) NN ARPA FUNDS   | Fiscal Year<br>, [Term ,<br>5) 11 2-2-7-<br>12/34/2-6 | Amount<br>122,190.30 | % of<br>Total<br>100% | PART III. BUDGET SUMMARY          | Fund<br>Type<br>Code | (A) NNC Approved Original Budget | (B) Proposed Budget         | (C)<br>Difference or<br>Total |  |
| THE THE TENT OF TH | 12434120  | 724,100,100          |                       | 2001 Personnel Expenses           | 6                    | <b>♦</b> -                       | 122,190.30                  | 122,190.30                    |  |
|  |   |                      | -                     | 3000 Travel Expenses              |                      |                                  |                             |                               |  |
|  |   |                      |                       | 3500 Meeting Expenses             |                      |                                  |                             |                               |  |
|  |   |                      |                       | 4000 Supplies                     |                      |                                  |                             |                               |  |
|  |   |                      |                       | 5000 Lease and Rental             |                      |                                  |                             |                               |  |
|  |   |                      |                       | 5500 Communications and Utilities |                      |                                  |                             |                               |  |
|  |   |                      |                       | 6000 Repairs and Maintenance      |                      |                                  |                             |                               |  |
|  |   |                      |                       | 6500 Contractual Services         |                      |                                  |                             |                               |  |
|  |   |                      |                       | 7000 Special Transactions         |                      |                                  |                             |                               |  |
|  |   |                      |                       | 8000 Public Assistance            |                      |                                  |                             |                               |  |
|  |   |                      |                       | 9000 Capital Outlay               |                      |                                  |                             |                               |  |
|  |   |                      |                       | 9500 Matching Funds               |                      |                                  |                             |                               |  |
|  |   |                      |                       | 9500 Indirect Cost                |                      |                                  |                             |                               |  |
|  |   |                      |                       |                                   | TOTAL                | 0                                | 122,190.30                  | 122,190.30                    |  |
|  |   |                      |                       | PART IV. POSITIONS AND VEHICLES   |                      | (D)                              | (E)                         |                               |  |
|  |   |                      |                       | Total # of Positions B            | Budgeted:            | 0                                | 0                           |                               |  |
|  | TOTAL:  | \$122,190.30         | 100%                  | Total # of Vehicles B             |                      | 0                                | 0                           |                               |  |
| PART V. I HEREBY ACKNOWLED   | SE THAT THE IN  | FORMATION CON        | TAINED                | IN THIS BUDGET PACKAGE IS COMPLET | TE AND A             | CURATE.                          |                             |                               |  |
| SUBMITTED BY:  | Sonlasta Jim  |                      |                       | APPROVED BY:                      |                      | r. Pearl Yellowman               |                             |                               |  |
| Pro  | ogram Manager's                                       | Printed Name         |                       | Divis                             | ion Directo          | or / Branch Chief's Pr           | inted Name                  |                               |  |
| Progr  | Latt<br>am Manager's Si                               | grature and Date     | /12/202               | 2 Pearl Division                  | Strector I           | Branch Chief's Signa             | 2. / 3. ZZ<br>ture and Date |                               |  |

FY 2023

# THE NAVAJO NATION PROGRAM PERFORMANCE CRITERIA

Page 2 of 3
BUDGET FORM 2

| PART I. PRUGRAM INFURMATION:                      | New                       | Beauty News (Title)        |            |             | 1.4         | OW MOUNT     | AIN CHADT    | ED DO    | 301re  | 1        |
|---|---------------------------|----------------------------|------------|-------------|-------------|--------------|--------------|----------|--------|----------|
| Business Unit No.: PART II. PLAN OF OPERATION/RES |                           | Program Name/Title:        |            |             |             | DW MOUNT     | AIN CHAPI    | ER PG    | 301119 | <u> </u> |
| PART II. PLAN OF OPERATIONIRES                    | OLUTION NUMBERIPUR        | POSE OF PROGRAM:           |            |             |             |              |              |          |        |          |
|   |                           |                            |            |             |             |              |              |          |        |          |
| PART III. PROGRAM PERFORMANC                      | E CRITERIA:               |                            | 1st        | QTR         | 2nd         | QTR          | 3rd          | QTR      | 4th    | QTR      |
|   |                           |                            | Goal       | Actual      | Goal        | Actual       | Goal         | Actual   | Goal   | Actual   |
| 1. Goal Statement:                                |                           |                            |            |             |             |              |              |          |        |          |
| Hire temporary employee to comp                   | olete chapter ARPA Projec | ets.                       |            |             |             |              |              |          |        |          |
| Program Performance Measure                       | Objective:                |                            |            |             |             |              |              |          |        |          |
| Hire 4-Personnel to Complete Ch                   | apter Projects.           |                            |            |             |             |              |              | 4        |        |          |
| 2. Goal Statement:                                |                           |                            |            |             |             |              |              |          |        |          |
|   |                           |                            |            |             |             |              |              |          |        |          |
| Program Performance Measure                       | l'Objective:              | ,                          |            |             |             |              |              |          |        |          |
|   |                           |                            |            |             |             |              |              |          |        |          |
| 3. Goal Statement:                                |                           |                            |            |             |             |              |              |          |        |          |
|   |                           |                            |            |             |             |              |              |          |        |          |
| Program Performance Measure                       | l/Objective:              | វ                          |            | 1           |             |              |              | <u>-</u> |        |          |
| 4.0.10  |                           |                            |            | L           |             |              |              |          |        |          |
| 4. Goal Statement:                                |                           |                            |            |             |             |              |              |          |        |          |
| December Device when a literature                 | IOLI arthur               |                            |            |             |             |              |              |          |        |          |
| Program Performance Measure                       | Objective:                | ſ                          |            | Г Т         |             |              |              |          |        |          |
| 5. Goal Statement:                                | ·                         |                            |            |             |             |              |              |          |        |          |
| 5. Godi Statement.                                |                           |                            |            |             |             |              |              | ,        |        |          |
| Program Performance Measure                       | MOhiective:               |                            |            |             |             |              |              |          |        |          |
| r rogian r chomano mozouro                        |                           | [                          | -          | T           |             |              |              |          |        |          |
| PART IV. I HEREBY ACKNOWLEDGE                     | E THAT THE ABOVE INC      | OPMATION HAS BEEN THOROUGH | II V DEVIE | WED         |             |              |              |          |        |          |
| PART IV. I HERED! AURITOWILEDGE                   | Sonlasta Jim-Martin       | UNITED THE BEET TRUNCUUGH  | ILI KEVIE  | HED.        | Dr.         | Pearl Yellow | man          |          |        |          |
| Program N   | lanager's Printed Name    |                            |            | Divisio     | n Director  | Branch Chi   | ef's Printed | Name     |        |          |
| Sonlat  | - Ch- 1                   | 2/12/2022                  |            | De          | ned         | 1880         | ren          |          |        |          |
| Program Mar                                       | nager's Signature and Da  | te                         |            | Coivision I | DirectoriBr | anch Chief   | s Signature  | and Date |        |          |
|   |                           |                            |            |             |             | 16.          |              |          |        |          |

# THE NAVAJO NATION DETAILED BUDGET AND JUSTIFICATION

| PART I. ame/Title | PROGRAM INFORMATION: e: LOW MOUNTAIN CHAPTER PERSONNEL Business Unit No.: No.                                  | w                                     |   |
|-------------------|--|---------------------------------------|---|
| PART II.          | DETAILED BUDGET: (B)   | (C)                                   | (D)   |
| Objele D          | (B) Description and Justification (LOD 7)  | Total by DETAILED Object Code (LOD 6) | Total by<br>MAJOR<br>Object Code<br>(LOD 4) |
| 2001              | Personnel Expense  |                                       |   |
|                   | 2310 - Temporary   |                                       | 122,190.30                                  |
|                   | 2330 - Person - Temporary Part-Time: Hire 1-Carpenter @ \$17.07 x 2080 hrs. = \$35,505.60.                     | 111,072.00                            |   |
|                   | Hire 3-Laborers @ \$12.11 x 2080 hrs. = \$111,072.00.  |                                       |   |
|                   | 2910 - FICA  |                                       |   |
|                   | 2912 - FICA: FICA Expenses for 1-Carpenter, 3-Laborers @ 6.2% X \$111,072.00 = \$6,886.46.                     | 6,886.46                              |   |
|                   | 2914 - Medicare: Medicare Expenses for 1-Carpenter and 3-Laborers @ 1.45% x \$111.072.00 = \$1,610.54.         | [, 61027<br>16,610:24                 | _   |
| 2950              | Unemployment Tax   | ′                                     |   |
|                   | 2951 - State Unemployment Tax @ 1.83% x \$111,072.00 = \$2,032.62.   | 2,032.62                              |   |
| 2950              | Workmen's Compensation   |                                       |   |
|                   | 2961 - Workmen's Compensation - Self: Workmen's Compension for 1-Carpenter and 3-Laborers @ 100/53 = \$588.68. | 588.68                                |   |
|                   |  |                                       |   |
|                   |  |                                       |   |
|                   |  |                                       |   |
|                   |  |                                       |   |
|                   |  |                                       |   |
|                   |  |                                       |   |
|                   |  |                                       |   |
|                   |  | 70                                    |   |
|                   |  | 122,19030                             |   |
| OTAL              |  | 437,190.30                            | 122,190.30                                  |

# THE NAVAJO NATION PROJECT BUDGET SCHEDULE

| PART I.  | T I. Business Unit No.: NEW      |   |                   |     |          |       |        |      |          |          |          | - 1        | PART II. Project Information |                              |          |                                     |                            |          |   |          | _        |      |      |          |    |              |                |       |         |         |                    |  |
|--|----------------------------------|---|-------------------|-----|----------|-------|--------|------|----------|----------|----------|------------|------------------------------|------------------------------|----------|-------------------------------------|----------------------------|----------|---|----------|----------|------|------|----------|----|--------------|----------------|-------|---------|---------|--------------------|--|
| Project Title: Low Mountain Chapter - Hire Personnel |                                  |   |                   |     |          |       |        |      |          |          |          |            |                              | Project Type: Hire Personnel |          |                                     |                            |          |   |          |          |      |      |          |    |              |                |       |         |         |                    |  |
|  | Project Description Hire Constr  | Hire Construction Personnel to renovate houses and bathroom makeover Project. |                   |     |          |       |        |      |          |          |          |            |                              |                              |          | Planned Start Date: 5/1/24          |                            |          |   |          |          |      |      |          |    |              |                |       |         |         |                    |  |
|  |                                  |   |                   |     |          |       |        |      |          |          |          |            |                              |                              |          | Planned End Date: December 31, 2026 |                            |          |   |          |          |      |      |          |    |              |                |       |         |         |                    |  |
|  | Check one box:                   | <b></b>   | ☑ Original Budget |     |          |       |        |      |          |          |          |            |                              |                              |          | Project Manager Mareita Denny       |                            |          |   |          |          |      |      |          |    |              |                |       |         |         |                    |  |
| PART III.  |                                  | PAR   | T IV.             | Use | Fisca    | d Yea | r (FY) | Quar | ters to  | com      | olete t  | he info    | ormati                       | on be                        | low. (   | 0=0                                 | ct.; N                     | = Nov    |   |          | , etc.   |      |      |          |    |              |                |       | npletio |         |                    |  |
|  | t Task separately; such as Plan, | FY 2023 FY 2024   |                   |     |          |       |        |      |          |          |          |            |                              |                              |          | _                                   | project exceeds 8 FY Qtrs. |          |   |          |          |      |      |          |    |              |                |       |         |         |                    |  |
| Design,  | Construct, Equip or Furnish.     |   | 1st Qt            |     | 2nd Qtr. |       |        | ;    | 3rd Qtr. |          |          | 4th Qtr.   |                              |                              | 1st Qtr. |                                     |                            | 2nd Qtr. |   |          | 3rd Qtr. |      |      | 4th Qtr. |    |              | Date12/31/2026 |       |         |         |                    |  |
| 7  |                                  | 0   | N                 | D   | J        | F     | M      | Α    | М        | J        | Jul      | Α          | S                            | 0                            | N        | D                                   | 7                          | F        | М | Α        | М        | J    | Jul  | Α        | S  | 0            | N              | D     | J       | F       | М                  |  |
| General Requi  | rements                          |   |                   |     |          |       |        |      |          |          | x        |            |                              |                              |          |                                     |                            |          |   |          |          |      |      |          |    |              |                |       |         |         |                    |  |
| Construction   |                                  |   |                   |     |          |       |        |      |          |          |          | X          | Х                            | X                            | X        | X                                   | X                          | X        | X | Х        | Х        | X    | X    | X        | X  | X            | Х              | X     | X       | X       | $\  \mathbf{v} \ $ |  |
| Compltion/Clos                                       | se Out                           | l   |                   |     |          |       |        |      |          | 1        |          |            |                              |                              |          |                                     |                            |          | , |          |          |      |      |          |    |              |                |       |         |         | ^                  |  |
|  |                                  |   |                   |     |          |       |        | ŀ    |          |          |          |            |                              |                              |          |                                     |                            |          |   |          |          |      |      |          |    |              |                |       |         |         |                    |  |
|  |                                  |   |                   |     |          |       |        |      |          |          | ļ        |            | 1                            |                              |          | İ                                   |                            |          |   |          |          |      |      |          |    |              |                |       |         |         |                    |  |
|  |                                  |   |                   |     |          |       |        | l    |          |          |          |            |                              |                              |          |                                     |                            |          |   |          |          |      |      |          |    |              |                |       |         |         |                    |  |
|  |                                  |   | ł                 |     |          |       |        |      |          |          |          |            |                              |                              |          |                                     |                            |          | 1 |          |          |      |      |          | l  |              |                |       |         |         |                    |  |
|  |                                  |   |                   |     |          |       | İ      |      |          |          |          |            |                              |                              |          |                                     |                            |          |   |          |          |      |      |          |    |              |                |       |         |         |                    |  |
|  |                                  |   |                   |     |          |       |        |      |          |          |          |            |                              |                              |          | l                                   |                            |          |   |          |          |      |      |          |    |              |                |       |         | İ       |                    |  |
|  |                                  |   |                   |     |          |       |        |      |          |          |          |            |                              | •                            |          |                                     |                            |          |   |          |          |      |      |          |    |              |                |       |         |         |                    |  |
|  |                                  | ŀ   |                   |     |          |       |        |      | l        |          |          | 1          |                              |                              |          |                                     |                            |          |   |          | 1        | İ    |      |          | ١. |              |                | 1     |         |         |                    |  |
| İ  |                                  |   |                   |     |          |       | l      |      |          |          |          |            |                              |                              |          |                                     |                            |          |   |          |          |      |      |          |    |              |                |       |         |         |                    |  |
|  |                                  | l   |                   |     |          |       |        |      |          |          |          | İ          |                              | ļ                            |          |                                     | ĺ                          |          |   |          | ĺ        |      |      |          | ١  |              |                | ĺ     |         |         |                    |  |
|  |                                  | ł   |                   |     | Ì        |       |        |      |          | 1        | l        | 1          |                              |                              |          |                                     |                            | l        |   | <u> </u> |          |      |      |          |    | 1            |                | l     |         |         | H                  |  |
|  |                                  |   | ĺ                 |     | l        |       |        |      |          |          |          | l          | l                            | ļ                            |          |                                     |                            |          |   |          | 1        |      |      |          | ١  |              | ļ              | l     |         | 1       |                    |  |
|  |                                  | ı   |                   |     |          |       |        |      |          | 1        |          |            | l                            | 1                            |          |                                     |                            |          |   |          |          |      |      |          |    |              |                | l     | 1       | l       |                    |  |
|  |                                  | l   |                   |     |          |       |        |      |          |          |          |            |                              |                              | 1        |                                     |                            |          |   |          |          |      |      |          |    |              |                |       |         |         | 1                  |  |
|  |                                  | ١   |                   |     |          | ļ     |        |      |          |          | 1        |            |                              | l                            |          |                                     |                            |          | l | 1        |          |      |      |          |    |              |                | 1     |         |         |                    |  |
|  |                                  | l   |                   |     |          |       |        |      |          |          |          |            |                              |                              | ĺ        |                                     | l                          |          |   |          | l        |      |      |          |    |              |                |       | ļ       |         |                    |  |
|  |                                  | _   |                   |     | <u> </u> | L_    |        | _    |          | <u> </u> | $\vdash$ |            |                              | <u> </u>                     | <u> </u> | <u> </u>                            | <u> </u>                   | Ļ        |   | ╀-       | Ļ        |      | _    | پــا     |    | -            |                | L CIE |         | <u></u> |                    |  |
| PART V.  |                                  | \$  |                   |     | \$       |       |        | \$   |          |          | \$       |            |                              | \$                           |          |                                     | -                          |          |   | \$       |          |      | 0.00 |          |    | -            | PROJECT TOTAL  |       |         |         |                    |  |
| Expected Quarterly Expenditures                      |                                  | 0.00  |                   |     | <u> </u> | 0.00  |        |      | 0.00     |          |          | 122,190.30 |                              |                              | 0.00     |                                     |                            | 0.00     |   |          |          | 0.00 |      |          |    | \$122,190.30 |                |       |         |         |                    |  |

FOR OMB USE ONLY:

Resolution No:

FMIS Set Up Date:

Company No:

OMB Analyst: